Bible History Catechism

New Testament History

Workbook

Juniors Book 2 of 2

by Rev. G. Vanden Berg
Edited by JJ Lim

O			
Owner:			

Bible History Catechism - New Testament History (Juniors - Book 2/2)

by Prof. H. C. Hoeksema

edited by J.J. Lim

Original version by Rev. G. Vanden Berg is property of the Protestant Reformed Churches of America

J.J. Lim edited version © 2010 by Pilgrim Covenant Church.

E-published by Gratia Dei Sola Media

Blk 203B, Henderson Road, #07-07, Singapore 159546.

Website: www.gdsmedia.org Email: gdsmedia.sg@gmail.com

All rights reserved

Name:	Date:

THE BIRTH OF JOHN THE BAPTIST

1.	Zacharias was	in the	
	of the Lord wh	en an	appeared to
	him and told him that Elisabeth wou	ld have a	, whose
	name shall be called	(Luke 1:5-13).	
2.	From Luke 1:15, we learn that John	the Baptist would be	in
	the sight of the Lord; that he would d	rink neither	nor
	and v	would be filled with the _	
	, even from his	mother's womb.	
3.	When Zacharias came out of the tem	ple, he could not	to
	the people and they perceived that h	e had seen a	in the
	temple (Luke 1:22).		
4.	Shortly after this, the angel	was se	nt unto the city of
	named	, to a	virgin whose name
	was (Luke 1:26	5, 27).	
5.	In Luke 1:59, 60, we read that the ne	eighbours wanted to call	John the Baptist
	after the nar	ne of his	but Elisabeth
	said, .Not so; but he shall be called _	·	
6.	In Luke 1:76, John is called the		for
	he shall go before the face of the Lo	rd to	
			·

Name:	Date:	

THE LORD JESUS' BIRTH AND HIS EARLY CHILDHOOD

1.	Joseph and Mary, who were from the city of	, in	
	Galilee, went to,	the city of David, to be taxed	
	according to the decree issued by		
	(Luke 2:1-4).		
_	Δ.,		
۷.	An		
	tell them of the birth of the Lord Jesus Christ. Q	uote the song of the angels in	
	Luke 2:13, 14:		
	<u> </u>		_
		"	
3	The child that was born to Mary was called	because	
			_
	also is called which		_
	(Matthew 1:23).	<u></u>	
	(Matthew 1.23).		
4.	When the wise men found the Lord Jesus, they	and	
	Him, and presented unt	o Him gifts of	_,
	and	(Matthew 2:11).	
_			
5.	When the Lord Jesus returned from Egypt, He li		_
	that it might be fulfilled which was spoken by the	e prophets, "	
		" (Matthew 2:23).	
6.	Luke 2:51 and 52 tell us that the Lord Jesus wa	s to	
	His parents and that He increased in	and	
	and in	with God and man.	

Name:	Date:	
-------	-------	--

THE MINISTRY OF JOHN THE BAPTIST

1.	Pick out the verses from Malachi 4 that speak of John the Baptist and copy	
	them below (see also Luke 1:17).	
2.	When the people asked John the Baptist what they should do, he told them:	
	u	
	(Luke 3:11).	
_		
3.		
	" and to the soldiers he said, "Do violence to	-
	, neither accuse any; and be content with yo	ur
	" (Luke 3:13, 14).	
4.	When certain and from Jerusale	em
	came to John the Baptist, he told them that he was not the	
	(John 1:19, 20).	
	(66111 1.16, 26).	
5.	Give the names of the disciples of Christ that were mentioned in John 1:40-50:	

Name:	Date:	

THE LORD JESUS' BAPTISM AND TEMPTATIONS

necessary for Him to b	E Lord Jesus in Matthew 3:15, the baptised: "	
When the Lord Jesus v	vas baptised in the Jordan, the	
were opened unto Him	, and He saw the	
descending like a	, and lighting upon H	im: and lo, a
fror	n heaven, saying: "	
		" (Mt 3:16, 17).
The first temptation too	ok place in the	Satan wanted
_	into bread. The	
The second temptation	took place on a	of the
The	devil said to the Lord Jesus, "It	thou be the
	, cast thyself down: for it is	written, he shall give
char	ge concerning thee: and in thei	r they
shall bear thee up, lest	at any time thou dash thy	against a
	wer was: "It is written again,	
		" (Mt 4:5-7).
In the third temptation, th	ne devil took the Lord up into an e	xceeding
He	promised to give the Lord Jesu	ıs
	if He would	
	s: "Get thee hence,	: for it is writter
The Lord's answer was		
	the Lord thy	, and him
Thou shalt	the Lord thy " (Matthew 4:8-10).	, and him
Thou shaltshalt thou		

Name:	Date:	

THE BEGINNING OF THE LORD JESUS' MINISTRY

The brother of Si	mon Peter was	The two sons of
Zebedee were	and	Before these men
became disciples	of the Lord Jesus their occup	pation was
	(Mt 4:18-22). When the	he Lord Jesus called them they
left their	and	Him. (Mt 4:20)
The Lord Jesus a	attended a	in Cana of Galilee. His
		were also there. At this time
	ed His first miracle in which H	
into	(John 2:1-11).	
	the Lord Jesus spoke to His n	nother at the wedding feast in
		f the temple those who bought
and sold animals	, He said to them:	
		" (John 2:16).
To the Jews who	asked the Lord Jesus for a si	gn of His authority, the Lord
replied:		
		:19). By these words the Lord
Jesus referred to	the	(John 2:21).
Fill in the missing	g words in this text: "And as	lifted up the
	in the	, even so must the
	be lifted up: that	
believeth in him s	should not,	but have
	" (John 3:14, 15)	

Name:	Date:	

IN SAMARIA AND GALILEE

1.	When the Lord Jesus went through (John 4:4), He me
	and talked with a woman near the city of where
	well was. (John 4:5,6). In His conversation with this
	woman, the Lord Jesus told her that " is a: and
	they that worship him must worship him in and in
	" (John 4:24). He also told her plainly that He was the
	(John 4:25, 26).
2.	A certain, whose son was sick at
	came and asked the Lord Jesus to heal his son when the Lord Jesus was in
	of (John 4:46, 47). Without going to the city
	where the sick boy was, the Lord healed him. The fruit of this miracle was that the
	and his believed (Jn 4:53)
3.	In the synagogue of, the Lord Jesus stood up and read
	from the of the prophet (Luke 4:16, 17).
	When He had finished He told the people in the synagogue, "
	" (Luke 4:21)
4.	Those in the synagogue were filled with and tried to
	the Lord Jesus. (Luke 4:28, 29). The Lord Jesus, however, passe
	through the of them and went on His (Luke
	4:30).
5.	When the Lord Jesus taught in on the Sabbath days
	the people were at His doctrine; for His
	was with (Luke 4:31, 32).
6	. Quote the Lord's answer to the people who asked Him to remain in the city of Capernaum:
	" (Luke 4:43).

Name:	Date:

THE GALILEAN MINISTRY

	and	(Luke 5:3	30). They tried to ki	ll Him
	d the sick on the			
	making Him			
The Lord Jesus h	nealed a lame man a	at the pool of		, who
had been sick for	·	ears (John 5:1-	9).	
	sciples (Luke 6:14-		,	
Complete these b	peatitudes: (Matthey	v 5:3-9)		
	ne poor in spirit:			
	ney that mourn:			
c. "Blessed are th	ne meek:			
	ne they which do hu	_	-	ss:
	ne merciful:			
f. "Blessed are th	e pure in heart:			"
g. "Blessed are th	ne peacemakers:			
From Matthew 7:2	4-26 we learn that or	ne who	and	the
	is like a		•	
	e Lord's sayings and			_ is like a
foolish man who b	uilds his house upon	the sand.		
	od had John the Bapti		•	
Ca	ame and took his bod	y and laid it in a $_$	(Mark 6:	27, 29).

Name:	Date:

SECOND TOUR OF GALILEE

	und in Matthew 13:11, 13: "Becau	use it is given unto you to	the
	of the	of heaven	, but to them it is
	," Becaus	se they seeing	; and
	they hear not, neith	er do they	
۱۸/۱	hen the Lord Jesus upbraided the	o cities wherein most of His n	niahty works word
	one, because they		•
	as exalted unto		
	Aatthew 11:20, 23) and that it wou		
`	in the day of ju		
	In the day of ju	agment than for her (watther	w 11.27).
ln l	His prayer found in Matthew 11:2	25-27, the Lord Jesus thanke	d His Father
эe	ecause Hethe thing	gs of the Kingdom from the _	and
	and reveale	_	
	woman who had an issue of bloo	•	
	nd was healed when she		
	Lu	·	explained that her
	had made her w	vnoie (verse 48).	
Re	ead Luke 8:22-25 and fill in the bl	anks:	
a.	The Lord Jesus was	in the ship when	the storm arose.
b.	The disciples cried to Him, "Ma	ster, Master, we	"
			•
c.	The Lord Jesus	the wind and the rac	
C.	The Lord Jesus they ceased and there was a _		
	they ceased and there was a _		ging of the water, and
	they ceased and there was a _	at even the	ging of the water, and
	they ceased and there was a _ The disciples were amazed tha	at even the	ging of the water, and
d.	they ceased and there was a _ The disciples were amazed tha	at even the the Lord Jesus.	ging of the water, and
d. The Jai	they ceased and there was a The disciples were amazed tha obeyed to the daughter of Jairus was airus that she died, the Lord Jesus	at even the the Lord Jesus. years old (Luke 8:42). We said to him, "Fear not:	ging of the water, and the and the
Jai	they ceased and there was a _ The disciples were amazed tha obeyed to the daughter of Jairus was	at even the the Lord Jesus. years old (Luke 8:42). We said to him, "Fear not: e shall be made	ging of the water, and and the /hen it was told" (Luke 8:50).

Name:	Date:

THIRD GALILEAN TOUR

1.	The Lord Jesus fed a multitude of men, beside women and children,
	with loaves and fishes. After they had eaten, the disciples gathered
	of fragments (Matthew 14:15-21).
2.	After this miracle, the Lord Jesus sent His disciples away in a while
	He went up into a to pray. During the night a
	arose. The Lord Jesus came to the disciples on th
	sea. When knew that it was the Lord, he also walked on the sea. The
	Lord calmed the storm, after which the disciples in the ship worshipped Him and said,
	"Of a truth thou art the" (Matthew 14:22-33).
3.	When the Lord Jesus refused to be made king, the multitude left Him, and He asked
	the disciples: "Will ye also go away?" Peter's answer:
	· · · · · · · · · · · · · · · · · · ·
	" (John 6:68-69).
4.	In John 6:70, 71, the Lord Jesus said that one of the disciples was a
	He was speaking of who would
	the Lord Jesus Christ.
5.	In Decapolis, the Lord Jesus healed a man who was, and had ar
	impediment in his (Mark 7:31-37). The Lord Jesus charged
	them (indicate True or False):
	a. T/F—That they should tell their friends about this.
	b. T/F—That they should tell no one.
	c. T / F —That they should tell as many as they could.
6.	The with the came to the Lord, asking
	Him to give them a from heaven. The Lord told them that the only sign that
	shall be given to them was the sign of (Mt 16:1-5).

Name:	Date:

THE TRANSFIGURATION

a.	,	and	were the thre		
	disciples with the Lord Jesus on the Mount of Transfiguration.				
b.	and	also	appeared on the mount v		
	the Lord Jesus.				
C.	Peter wanted to make three		on the mount.		
d.	The Lord Jesus'	shone as the	and His		
	wa	as white as the			
e.	A voice out of the cloud said: .T	This is my			
de In .	ead Matthew 17:14-21, and give vil from a certain boy: John 9:1-3, we read of the Lord	Jesus healing a ma	n who had been born blind		
de In .	vil from a certain boy:	Jesus healing a ma	n who had been born blind		
de In . The	vil from a certain boy:	Jesus healing a ma	n who had been born blind was that either		
de In . The	vil from a certain boy: John 9:1-3, we read of the Lord e disciples thought that the reas	Jesus healing a ma son for this blindness had sir	n who had been born blind was that either nned. The Lord Jesus,		
ln . The	vil from a certain boy: John 9:1-3, we read of the Lord e disciples thought that the reas or his	Jesus healing a mason for this blindnesshed had sir	n who had been born blind was that either nned. The Lord Jesus, blind was "that the		
In . The	vil from a certain boy: John 9:1-3, we read of the Lord e disciples thought that the reas or his wever, explains that the reason	Jesus healing a mason for this blindness had sire this man was born be should be made ma	n who had been born blind was that either nned. The Lord Jesus, blind was "that the anifest in him."		
In . The	vil from a certain boy: John 9:1-3, we read of the Lord e disciples thought that the reas or his wever, explains that the reason in the missing words in these versions.	Jesus healing a mason for this blindness had sirthis man was born bushould be made maderses (John 10:11-1	n who had been born blind was that either nned. The Lord Jesus, blind was "that the anifest in him."		
In . The	vil from a certain boy: John 9:1-3, we read of the Lord e disciples thought that the reas or his wever, explains that the reason	Jesus healing a mason for this blindness had sirthis man was born bushould be made maderses (John 10:11-1	n who had been born blind was that either nned. The Lord Jesus, blind was "that the anifest in him." 4): "I am the his life for the		
In . The	vil from a certain boy: John 9:1-3, we read of the Lord e disciples thought that the reas or his wever, explains that the reason in the missing words in these ver : the good s	Jesus healing a mason for this blindness had sirthis man was born be should be made maderses (John 10:11-1	n who had been born blind was that either nned. The Lord Jesus, blind was "that the anifest in him." 4): "I am the his life for the and not the shepherd,		
In . The	vil from a certain boy: John 9:1-3, we read of the Lord e disciples thought that the reas or his wever, explains that the reason in the missing words in these vectors in the good s But he that is an	Jesus healing a mason for this blindness had sirthis man was born be should be made maderses (John 10:11-1 shepherd	n who had been born blind was that either nned. The Lord Jesus, blind was "that the anifest in him." 4): "I am the his life for the and not the shepherd, coming, and and		

Name:	Date:	

THE RAISING OF LAZARUS

1.	When the Lord Jesus came to E	Bethany, Lazarus had been in the grave
	days already. When	heard that the Lord Jesus was coming,
	she went to meet Him but	remained in the house. The Lord
	Jesus told Martha, "I am the	and the
	: he that	in me, though he were
	, yet shall he _	" (John 11:17-26).
2.		, the high priest, in John 11:49-51:
3.	Circle the correct answer descr	ibing the commandment of the chief priests and
	Pharisees, which they gave cor	ncerning the Lord Jesus. (John 11:57)
	a. They commanded that the p	people should kill the Lord Jesus.
	b. They commanded that the p	people should help the Lord Jesus to hide.
	c. They commanded that the p	people should tell where the Lord Jesus was in
	order that they might take H	łim.
1.	A certain ruler came to the Lord	d Jesus with the question: .Good Master, what
	shall I do to	? When the Lord Jesus told
	him to sell all that he had and d	listribute unto the poor, the ruler was very
	for he was v	very (Luke 18:18-25).
5.	days before the last P	assover, the Lord Jesus came to
	where	,, and
	lived (John	12:1-3). Many people came here not only to see
	the Lord Jesus, but also to see	(John 12:9)

Name:	Date:

THE PASSION WEEK

	the following passag at have to do with the		•		Lord Jes	us spok
a.	In Matthew 21:28-32	2, we find the pa	rable of the)	sons.	
b.	In Matthew 21:33-4	•				_
C.	The parable of a		feast is	found in Ma	tthew 22:	1-14.
d.	-	, we find the para	able of the	ten		
d. W	In Matthew 25:1-13	, we find the para	able of the	ten ord Jesus w	hether it	
d. W lav	In Matthew 25:1-13	, we find the para nd Herodians as ito Caesar, the	able of the saked the L	ord Jesus w wer to them	hether it was:	
d. W lav	In Matthew 25:1-13 Then the Pharisees are wful to pay tribute un	, we find the para	able of the saked the L	ord Jesus w wer to them	hether it was: 	 was
d. W lav	In Matthew 25:1-13. Then the Pharisees and wful to pay tribute under the Lord Jesus said that mple gave more than a	t the poor widow	sked the L Lord's ans	ord Jesus w wer to them Matthew 22:2 a farthing into	hether it was: 21). the treas	was
d. W lav	In Matthew 25:1-13. Then the Pharisees and wful to pay tribute under the Lord Jesus said that mple gave more than a second control of the con	t the poor widowall the others become	able of the saked the L Lord's ans	ord Jesus w wer to them Matthew 22:2 a farthing into did cast in o	hether it was: 21). the treas	was
d. W lav	In Matthew 25:1-13. Then the Pharisees and wful to pay tribute under the Lord Jesus said that mple gave more than a	t the poor widowall the others become	able of the saked the L Lord's ans	ord Jesus w wer to them Matthew 22:2 a farthing into did cast in o	hether it was: 21). the treas	was
d. W lav	In Matthew 25:1-13. Then the Pharisees and wful to pay tribute under the Lord Jesus said that mple gave more than a second control of the con	t the poor widowall the others because the determinant of the poor widowall the others because the determinant of the poor widowall the others because the determinant of the poor widowall the others because the determinant of the poor widowall the others because the determinant of the poor widowall the others because the poor widowall the others because the poor widowall the poor widowal	able of the saked the L Lord's ans	ord Jesus wower to them Matthew 22:2 a farthing into a did cast in output 12:44).	thether it was: 21). the trease their tin	was

Name:	Date:

THE LORD JESUS' ARREST AND TRIAL

1.	After the celebration of the Lord's Supper, the Lord Jesus told the disciples that they would all be offended because of Him that night. How did Peter answer that? "
2.	In Gethsemane, the Lord Jesus took with Him and the two sons of (Matthew 26:37). Quote, from Matthew 26:39, the Lord Jesus' prayer in the garden: "
3.	When the Lord Jesus gave Himself up in the garden, they took Him first to who was the to Caiaphas the high priest (John 18:13). Later, He was sent unto Caiaphas (John 18:24) and from there He was taken to the hall of to be tried before the judge. (John 18:28,29).
4.	When Peter denied the Lord Jesus the third time, the crew and Peter went out and (Matthew 26:74, 75).
5.	State whether the following are true or false: a. T / F — The Sanhedrin said that the Lord Jesus was innocent. (Matthew 26:65-67)
	 b. T / F — Pilate knew that the Lord Jesus was guilty. (John 19:4-6) c. T / F — The Lord Jesus told Pilate that His Kingdom was not of this world. (John 18:36)

Name:	Date:	

THE LORD JESUS' CRUCIFIXION

	who was a		carried the cross of
the	Lord Jesus (Luke 23:26).		
Qu	ote the seven cross words found in the	se texts:	
a.	Luke 23:34:		
L			,,
b.	John 19:26, 27: "		
C.	Luke 23:43:		
d.	Matthew 27:46: "		
e.	John 19:28: "		
f.	John 19:30: "		·
g.	Luke 23:46: "		
the	he time of the Lord Jesus' death, the in twain from the an were opened and man se (Matthew 27:51, 52).	to the _ d the	; and the ; and
	e superscription on the cross of the Lord Je		
	" and was writter	n in	languages (Luke 23:38).
	ong those who watched the crucifixion		•
	including the mother of James the less		
	the mother of dames the less (Mark 15:40).	ana 0000	o and
Wh	en the saw what w	as done, h	e
	d, saying, "		
	" (Luke 23:47)		

Name:	Date:	

THE RESURRECTION

The wicked ch	nief priests and eld	ers gave a large sum of $_$	to the
soldiers and p	ersuaded them to	tell the story that the	came
at	and	away the body of	the Lord Jesus while
they	(Matthe	w 28:11-13).	
When the rise	n Lord first appeare	d to Mary Magdalene, she	thought that He was the
	(John 20:1	5). When He made Himse	If known to her, He
refused to let h	ner	Him for He was not y	/et
	to His	(John 20:1	7, 18). Mary went and
told the	tha	t she had seen the	(John 20:18)
The Lord Jesu	us told Thomas to '	Reach hither thy finger, a	nd my
	; and reach hithe	er thy hand, and	it into my
	_: and be not	, but	" ————•
(John 20:27).			
One of the two	o travellers to Emm	naus was	(Luke 24:18).
As they were	talking together ab	out the things which had h	nappened
	joined them.	At first they did not know	Him because their
	were holden that t	hey should not	Him. When late
He made Him	self known to them	ı, they	the same hour and
		to tell the	
had seen the	Lord Jesus (Luke 2	24:13-35).	
The Lord Jesu	us told the disciples	s to "Go ye into all the	, and
preach the	to	every	He that
		baptised shall be saved; t	
	not shal	l be	." (Mark 16:15, 16)

Name:	Date:

THE ASCENSION AND PENTECOST

١.	Forty days after the resurrection, the	e Lord Jesus was	into
	heaven in the presence of His discip	les. A	received Him out of
	their sight while they were on Mount		(Acts 1:9, 12).
2.	While the disciples waited for the pro	omise of the Holy Spi	rit, they continued with
	one accord in	and	(Acts 1:14).
	During this time Peter persuaded the	e others to appoint ar	nother in
	the place of Judas. They appointed		, who was numbered
	with the	(Acts 1:15-26).	
3.	The outpouring of the Holy Spirit was	s accompanied by se	everal signs. They were
	the from heaver	n as of a	, the
	appearance of	like as o	f and they
	with other	as th	e Spirit gave them
	utterance (Acts 2:1-4).		
4.	The Apostle pre	eached the first serm	on on Pentecost (Acts
	2:14). In his sermon he made plain	that the things that	happened on this day
	were the fulfilment of that which ha	d been written by th	e prophet
	(Acts 2:14-16). Wh	nat verses of Joel 2	did Peter quote in Acts
	2:17-21?		
5.	When his audience asked Peter wha	at they should do, he	told them "to
	, and be	every	one of you in the name of
	for tl	he	of sins, and ye shall
	receive the gift of the		
	you, and to your		
	the Lord our God shall		
6.	The believers in the early church h	ad all things in	; they
	sold their		

Name:	Date:

THE EARLY NEW TESTAMENT CHURCH

The man that was he	ealed at the gate of	the temple called	J	,
had been	from his mo	other's womb. Da	y after day, I	he asked
of tho	se that entered the	temple. When he	asked an a	lms of Peter and
John, Peter told him	. "	_ and	have I n	one; but such a
I have give I thee: In	the name of		of	
	rise up and wa	alk" (Acts 3:1-6).		
Peter explained to t	he people that it wa	as not by		power or
holiness that this m	an was healed but	rather through $_$		in
	nam	ne (Acts 3:12, 16	6).	
Peter told the peopl	e that Moses had s	spoken of the Ch	rist as a	
whom the Lord their	God shall raise up	unto them (Acts	s 3:22). He a	also told them
that "every soul, wh	ich will not hear tha	at	,	shall be
	from amono	the people" (Ac	cts 3:23).	
The rulers of Israel	were	that th	e Apostles t	aught the
people and	through	the Lord Jesus t	he	
from the dead (Acts	4:2). They put the	Apostles in		and the next
day they	the	em not to speak	at all nor te	ach in the name
of	. When they had fo	urther		them they
let them go (Acts 4:	2, 3, 18, 21).			
Circle the answer th	at best describes t	he Apostle's acti	ion after this	s: (Acts 4:32)
a. They were afra	aid of these rulers.			
b. They preached	to the people in se	ecret.		
c. They became	more bold to preac	h the Word of Go	od.	
A Levite, who sold h	nis	and brought the	e money to t	the Apostles,
was named	which	means "The son	of	
Later this man went 37).				

Name:	Date:	

TROUBLES IN THE EARLY NEW TESTAMENT CHURCH

- 1. What was the sin of Ananias and Sapphira? (Acts 5:1-5). Circle the correct answer:
 - a. They sold a certain piece of land they owned.
 - b. They lied to the Holy Ghost.
 - c. They kept back part of the money they received for the land.

,	and	were wrou	ght by their h
among the people	e (Acts 5:12). During	the night the	of t
ор	ened the	and	brought then
forth. The angel to	old them to go and st	and and	_ in the
to	the people all the wo	ords of this life (Acts 5	:19, 20).
Gamaliel, who wa	s a	, and a member o	of the Jewish
council, advised tl	he council to "	from the	ese men and
them	: for if this coun	sel or this work be of	
t will come to	: But if	it be of, y	e cannot
	it" (A	cts 5:34, 38, 39).	
Give the names of	f the seven deacens	found in Acts 6:5:	
		found in Acts 6:5:	
		The	se men were
			se men were
appointed becaus	e the Grecian	The	se men were cted. (Acts 6
appointed becaus	e the Grecian	The were negle	se men were cted. (Acts 6
appointed becaus	e the Grecian , one of the deacons, o _ among the people (A	The were negle	se men were cted. (Acts 6
appointed becaus	e the Grecian , one of the deacons, o _ among the people (A who accuse	The were negle did great Acts 6:8). The wicked Je	se men were cted. (Acts 6

Name:	Date:

THE PERSECUTION OF THE CHURCH

ın –	there was a _		whose name w
	(Acts 8:9). He wa	anted to buy th	ne power of the
	but Peter told hir	n: "Thy	perish with thee,
bec	cause thou hast thought that the _		may be purchased with
mo	ney. Thou hast neither	nor	in this matter: for thy
	is not	in the sigh	t of God" (Acts 8:18-21).
The	e Ethiopian, who	was the treas	surer of,
	queen of Ethiopia, had gone to Je		
	was reading the prophet		
	d preached unto him		
Saı	ul went to Damascus to		the Christians there. On
	way he saw a f		
	ving unto him, "Saul, Saul, why p		
	d Saul said		
	?" Saul went on to Damascus and		
	and neither did		
9).			
Fill	in the following:		
a.	was sent t	o restore Sau	ıl's sight. (Acts 9:17)
b.	Saul preached that Christ is the of D		
c.	The here took of	counsel to kill	Saul. (Acts 9:23)
d.	Saul escaped from the city by be (Acts 9:25).	peing let over t	the wall in a
e.	took S	aul and broug	ght him to the Apostles in
	Jerusalem. (Acts 9:27)		,
At _	Peter healed a c	ertain man na	med who
	s sick of the fo		
At _	there was a woman	named	who was full of
	and	whicl	h she did. When she became
sick	and died, Peter was called and he	raised her fron	n the dead. The result of this
mira	acle was that many	in the	(Acts 9:36-43).

Name:	Date:

THE CHURCH AT ANTIOCH

				Acts 11:18).
The church	at Jerusalem sent _		to Antioch	ı (Acts 11:22). He
later went to	to	seek	and toge	ther they spent a
whole year i	n Antioch where the	disciples were	e first called	
	(Acts 11:2	5, 26).		
About this tin	ne a certain prophet n	amed	propl	nesied that there
would be a g	reat thr	oughout all the	W	hen the disciples
neard this, th	ey determined every	man according	to his	, to send
	unto the brethre	n in Judea (Acts	s 11:28, 29).	
	, a wicked king, k	illed	the bro	ther of John, with
the sword. F	le also put	in prisor	n, intending to	kill him after the
days of the	east (Acts 12:1-5).	God punished t	this wicked kin	g by sending an
		to	smite him and	he was eaten of
	(Acts 12:23).			
When Peter	was delivered from	the prison by t	he	of the Lord
he went to t	ne house of	, the m	nother of John	, whose surname
was	, where many	were gathered	l together	
	(Acts 12:	7. 12).		

Name:	Date:

THE FIRST MISSIONARY JOURNEY

On the first missionary journey F	Paul and Barnabas crossed th	e isle of Cyprus unto
where the	y found a certain	, a false prophet
a, whose name was	s This mar	n tried to turn
, th	ne deputy of the country from t	the faith (Acts 13:4-8).
Paul rebuked this false prophe		
, thou child o		
, wilt		
Lord? And now, behold, the		
be, not seeir	ng the sun for a season" (Act	s 13:10, 11).
In Antioch of Pisidia the	besought P	aul to preach unto
them when the	had gone out of the synage	ogue. The result of
this was that the Jews were f	illed with and spa	ake against those
things that were spoken by P	aul,	and
(A	cts 13:42-45)	
In Iconium, Paul and Barnaba		
The Je	ews, however, stirred up the	sc
that the multitude of the city w	as divided; and part held w	ith the and
part with the	(Acts 14:1-4).	
At Lystra, a great miracle was	s performed of healing of a	man who was
in his		
mother's womb. When the pe		
and Barnabas Th	•	
they called		
(Acts 14:8		
When the apostles visited the	churches on the return of	their first missionary
journey, they ordained		•
with		
whom they		

Name:	Date:	

THE SECOND MISSIONARY JOURNEY

1.	At Troas, Paul had a in which he saw a man of, who
	prayed him, saying, "
	" He then immediately went to Macedonia for he knew that
	the Lord had called him to unto them there.(Acts
	16:9, 10)
2.	In Philippi, the apostles? (Paul,Silas,Timothy and Luke) went out on the Sabbath day to
	the was wont to be made.
	There they spoke unto the, a seller of purple, of
	the city of Thyatira, heard them and the Lord her heart (Acts
	16:12-14).
3.	When Paul cast out an evil spirit from a girl in Philippi, her masters became
	angry because they saw that the of their was
	gone (Acts 16:16-19). When they brought the Apostles to the magistrates they
	said that they their city and taught customs which are not
	for them to receive. The magistrates beat them and cast
	them into (Acts 16:20-24).
4.	While in prison, Paul and Silas and praises
	unto God (Acts 16:25). During the night, there was a great
	and all the doors of the prison were and the of
	the prisoners loosed (Acts 16:26, 27)
5.	What did the Apostles say to the Philippian jailor when he came trembling and
	fell down before them (Acts 16:29-32)? "
	"
6.	Quote Paul's words to the magistrates who commanded that the apostles be set free: "
	" (Acts 16:37).

Name:	Date:

THE SECOND MISSIONARY JOURNEY

Act	s 17:11 says that the	e believers in Berea were mor	e than
tho	se in Thessalonica, i	n that they	the Word with all
rea	diness of mind and _	the	daily,
whe	ether those things we	ere so.	
Pau	ıl's spirit was stirred ir	n him when he came to	because he
sav	the city	given to	(Acts 17:16).
In <i>F</i>	Athens, Paul stood in	the midst of	and preached
unt	o the people. Many b	egan to mock when he began t	to speak of the
		Some, howeve	r, believed, among whom
was	S	, the Areopagite, and	a woman named
		_ and others (Acts 17:22, 32-34	4).
a.	Paul stayed withwere tentmakers in	ks concerning Paul's stay in C and n Corinth (Acts 18:2-3).	who
b. F		ere that henceforth he was goi	ing to the
C.		was the chief ruler of the sy	nagogue (Acts 18:8).
d.		was the deputy of Achaia v	who drove the Jews from
	his judgment seat	and told them that he would n	ot judge matters of their
	law (Acts 18:12-16).	
e.		was beaten by the	e Greeks before the
	judgment seat (Act	s 18:17).	
	was	a Jew who was born at	He
was	s an	man and mighty in the	At
Epł	nesus he was instruc	cted by Priscilla and Aquila. He	e then went into Achaia
and	I mightily	the Jews, show	ving by the Scriptures
tha	t	was	(Acts 18:24-28).

Name:	Date:
-------	-------

THE THIRD MISSIONARY JOURNEY

. During Paul's stay in	Ephesus he spent	years teachin	g in the
school of	During this time God wrought		ought
special	by the	hands of Paul. (Acts 19:9	-11)
. In Ephesus many belie	evers who before ha	d used curious arts brough	t their
and		them. The value of these b	ooks was
		pieces of silver (Acts 19:	18-20).
	was a silversmith	in Ephesus who made silve	shrines for
, an	idol. He stirred up m	uch people against Paul so	that there was
an uproar in the city. Fo	or hours	the people cried out: "Grea	t is
of the	ə	" Finally the people we	re quieted by
the	who told them t	hat if Demetrius and the oth	ers had
anything against the Ap	ostles, the	is open and there are	
:I	et them	one another (Acts 1	9:24-41).
At Troas Paul raised	a young man name	ed	from the
dead. He had fallen _		while Paul preached and f	ell from
loft (A	cts 20:9-11).		
At Miletus, Paul sent to)	and called the	of
the church (Acts 20:17). When he told the	m that he was going to Jeru	ısalem and
would see them no mo	ore, they all	sore, and	on
Paul's neck, and	hin	n (Acts 20:36-38).	
Quote the answer o		tried to keep him from go	oing to
		" (Acts 21:13)	

Name:	Date:	

PAUL'S IMPRISONMENT AND TRIP TO ROME

1.	When Paul was a captive in Jerusalem a group of more than me				
	took an oath that they would not or	until they had			
	Paul. Paul's	heard of this and came			
	and told Paul. Paul had him brought to the chief	who, when he			
	knew this, had Paul brought under heavy guard to	(Acts			
	23:12-23).				
2.	Quote the words of king Agrippa to Paul when he was asked whether he				
	believed the prophets:				
		" (Acts 26:28).			
3.	Paul was shipwrecked on the island of	The chief man of			
	this island was whose	was healed by			
	Paul of a fever and bloody flux. On this island the people thought that Paul				
	was a when he shook a poisonous v	iper from his arm without			
	suffering any harm (Acts 28:1-8).				
4.	Paul dwelt whole years in his own hired	in Rome			
	and received all that came in unto him,	the kingdom of God			
	and teaching those things which concern the				
	with all	, no man forbidding him			
	(Acts 28:30, 31).				
5.	Quote the words of Paul in 2 Timothy 4:7, 8:				