Bible History Catechism

Old Testament History

(The Unfolding of God's Covenant Promise)

Workbook

Seniors
Book 1 of 2

Originally by Rev. John A. Heys Adapted by J.J. Lim

Bible History Catechism - Old Testament History (Seniors - Book 1/2)

Originally by Rev John A. Heys

Adapted by J.J. Lim

Original version by Rev John A. Heys is property of the Protestant Reformed Churches of America J.J. Lim edited version © 2010 by Pilgrim Covenant Church.

E-published by Gratia Dei Sola Media

Blk 203B, Henderson Road, #07-07, Singapore 159546.

Website: www.gdsmedia.org Email: gdsmedia.sg@gmail.com

All rights reserved

God Creates All Things

	•	4.1, fill in the missing b		inifestation of the	of His eternal
	-				, to, or
		, the			
_		, in the space of _	days; and al	l very"	
С	Consulting WLC 1	7, fill in the missing bla	anks:		
"/	After God had ma	ade all other creatures,	he created	and	; formed the bod
0	of the of the	he of the gro	ound, and the	of the	of the man, endued them
W	vith living,	, and	d b	; ma	de them after his
_	, in			, and _	; having
th	he of God	d written in their	, and	to fulfil it, an	dover
th	he creatures; yet	subject to"			
	_	or the day of evil" (Prov		101	himself: yea, even the
C	Complete these v	erses:			
а	. Genesis 2:18	, "And the Lord God s	aid, It is not good t	hat the man should	be alone;
b		, "Therefore shall a m		·	all cleave unto his wife:
lr	n both Genesis 2	2:9 and Revelation 2:7	, the	is	s mentioned.
L	ook up Genesis.	1:5, 8, 13, 19, 23, 31.	Is it true that each	one of the six days	of creation week was limite
b	y evening and m	norning:	What does	this show us about t	the theory of evolution, or
		eistic evolution (that G			ess of
b th	by evening and me doctrine of the	norning:	. What does od created the wor	t	his show us about t

 $^{^{\}ast}$ WCF – Westminster Confession of Faith, WLC - Westminster Larger Catechism, WSC – Westminster Shorter Catechism, FITB – Fill in the blanks

The Gospel Promise

1.	Look up John 8:44, and then finish these sentences:
	(a) From the beginning the devil was a (b) He abode not in the truth because
	(c) He is the father of
2.	Underline the names that the devil is called in this verse: "And the great dragon was cast out, that old serpent,
	called the Devil, and Satan, which deceiveth the whole world:" (Revelation 12:9).
3.	Look up Romans 5:12, and fill in the blanks: (a) Sin entered into the world by (b)
	And so death passed upon
4.	Consulting the Westminster Larger Catechism, fill in the following blanks:
	WLC 25. Wherein consisteth the sinfulness of that estate whereinto man fell?
	A. The sinfulness of that estate whereinto man fell, consisteth in the of first
	sin, the want of that wherein he was created, and the
	of his nature, whereby he is indisposed,,
	and made opposite unto all that is spiritually, and wholly to all evil, and that
	; which is commonly called, and from which do
	proceed all transgressions.
	WLC 26. How is original sin conveyed from our first parents unto their posterity?
	A. Original sin is conveyed from our first parents unto their posterity by
	, so as all that proceed from them in that way are and
	in
5.	Underline the names of the seed of the serpent, or what the Lord calls them in the following verses [see Q. 9 in catechism book]:
	(a) "But the men of Sodom were wicked and sinners before the Lord exceedingly" (Gen 13:13). (b) "Depart from me, ye evildoers: for I will keep the commandments of my God" (Ps 119:115). (c) "Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates" (2 Cor 13:5b). (d) "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?" (2 Cor 6:14). (e) "O generation of vipers, how can ye, being evil, speak good things?" (Mt 12:34). (f) "Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?" (Mt 23:33).
6.	Underline the names of the seed of the woman in the following verses:

(a) "That the sons of God saw the daughters of men that they were fair..." (Gen 6:2). (b) "And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened" (Mt 24:22). (c) "... And the disciples were called Christians first in Antioch" (Acts 11:26). (d) "Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus"

(Eph 1:1).

The Development of Sin

1.	FITB: "Not as Cain, w	no was of that	, and	his brother. And wherefore
	slew he him? Because	e his own works were	, and his brother's	" (1 John
	3:12).			
2.	Base on the above an	swer:		
	a. T / F — Cain's work	s show that he was of the see	ed of the serpent.	
	b. T / F — Abel's work	s show that he was of the see	ed of the serpent.	
3.	<i>FITB</i> : "By	_ Abel offered unto God a mor	re	than
	Cain, by which he		that he was	
	testifying of his gifts: a	and by it he being dead yet	" (He	brews 11:4).
4.	Look up the answer to	WLC 136 and list 6 ways in v	which murder may be co	ommitted:
	(a)	; (b)	; (c)	
	(d)	; (e)	; (f)	
5.	Look up Genesis 4:25	, and write out the reason why	y Eve called her tillid so	
	FITB: "[a] The sacrific	e of the is an a		
6.	FITB: "[a] The sacrific	e of the is an a	abomination to the LOR	D: but [2] the prayer of the
6.	FITB: "[a] The sacrific is h	e of the is an a sis delight" (Prov 15:8).	abomination to the LOR (Gen 5:24a). (b)	D: but [2] the prayer of the And he was not, for God
6.	FITB: "[a] The sacrific is h	e of the is an a is delight" (Prov 15:8).	abomination to the LOR (Gen 5:24a). (b) / faith Enoch was	D: but [2] the prayer of the And he was not, for God that he
6.	FITB: "[a] The sacrific is h FITB about Enoch: (a) should not see	e of the is an a is delight" (Prov 15:8).) Enoch (Gen 5:24b). (c) "By	abomination to the LOR (Gen 5:24a). (b) r faith Enoch was cause God had translat	D: but [2] the prayer of the And he was not, for God that he ged him: for before his
6.	FITB: "[a] The sacrific is h FITB about Enoch: (a) should not see translation he had this	e of the is an a is delight" (Prov 15:8). Enoch (Gen 5:24b). (c) "By; and was not found, be	abomination to the LOR (Gen 5:24a). (b) r faith Enoch was cause God had translat	D: but [2] the prayer of the And he was not, for God that he ed him: for before his (Heb 11:5). (d) "And Enoch
6.	FITB: "[a] The sacrifice is h FITB about Enoch: (a) should not see translation he had this also, the seventh from	e of the is an a is delight" (Prov 15:8). Enoch (Gen 5:24b). (c) "By; and was not found, be a testimony, that	abomination to the LOR (Gen 5:24a). (b) / faith Enoch was cause God had translat	D: but [2] the prayer of the And he was not, for God that he ed him: for before his (Heb 11:5). (d) "And Enoch , saying, Behold, the Lord
6.	FITB: "[a] The sacrifice is h FITB about Enoch: (a) should not see translation he had this also, the seventh from	e of the is an a is delight" (Prov 15:8). Enoch (Gen 5:24b). (c) "By; and was not found, be stestimony, that	abomination to the LOR (Gen 5:24a). (b) / faith Enoch was cause God had translat	D: but [2] the prayer of the And he was not, for God that he ed him: for before his (Heb 11:5). (d) "And Enoch , saying, Behold, the Lord
6.	FITB: "[a] The sacrifice is h FITB about Enoch: (a) should not see translation he had this also, the seventh from cometh with (Jude 14, 15)	e of the is an a is delight" (Prov 15:8). Enoch (Gen 5:24b). (c) "By; and was not found, be stestimony, that	abomination to the LOR (Gen 5:24a). (b) / faith Enoch was cause God had translat	D: but [2] the prayer of the And he was not, for God that he ed him: for before his (Heb 11:5). (d) "And Enoch saying, Behold, the Lord execute judgment upon all"
 7. 	FITB: "[a] The sacrifice is h FITB about Enoch: (a) should not see translation he had this also, the seventh from cometh with (Jude 14, 15) FITB from the Article 2	e of the is an a is delight" (Prov 15:8). Enoch (Gen 5:24b). (c) "By; and was not found, be testimony, that a Adam,	abomination to the LOR (Gen 5:24a). (b) / faith Enoch was cause God had translat , to	D: but [2] the prayer of the And he was not, for God that he ed him: for before his (Heb 11:5). (d) "And Enoch , saying, Behold, the Lord execute judgment upon all"
 7. 	FITB: "[a] The sacrifice is h FITB about Enoch: (a) should not see translation he had this also, the seventh from cometh with (Jude 14, 15) FITB from the Article 2 begat children in his of	e of the is an a is delight" (Prov 15:8). Enoch (Gen 5:24b). (c) "By; and was not found, be testimony, that Adam,	abomination to the LOR (Gen 5:24a). (b) / faith Enoch was cause God had translat , to Octrine of the Canons produced a corru	D: but [2] the prayer of the And he was not, for God that he ed him: for before his (Heb 11:5). (d) "And Enoch , saying, Behold, the Lord execute judgment upon all" of Dort: "Man after the fall upt

Salvation in the Ark

1.	FITB: "And he called his name, saying, This same shall us concerning our
	work and toil of our hands, because of the which the LORD hath" (Gen 5:29).
2.	T / F — Before the flood it had rained upon the face of the earth (see Gen 2:5, 6).
3.	In Matthew 24:37-39, the Lord Jesus speaks of His second coming at the end of time to judge the world. Circle the statements below that are true:
	a. In that day the wicked will be looking for Jesus.
	b. In that day the wicked will be taken by surprise.
	c. In that day the wicked will be joyful and live as though the world will continue forever.
4.	T / F — Noah and his family were saved by water and in the ark (see 1 Pet 3:20).
5.	FITB: "Of every beast thou shalt take to thee by, the and his
	sand of beasts that are by, the male and his female. Of
	fowls also of the air by, the male and the female; to keep alive upon the face of
	all the" (Gen 7:2-3).
6.	According to Genesis 8:20, what did Noah do with the clean beasts?
7.	Look up Genesis 9:13-16, and fill in these blanks:
	a. The rainbow will be seen when God brings
	b. When God puts the rainbow in the sky, He will remember
8.	Fill in the blanks in the following statements:
	a. "And I, behold, I establish my with, and with your after you"
	(Gen 9:9)
	b. God established His with Noah.
	c. God established this covenant with Noah and with
	d. According to Acts 2:39, God's promise is to us and to our
9.	Look up 2 Peter 3:10-12, and fill in the missing words in these sentences:
Ο.	a. The Lord Jesus will come as a in the
	b. This time He will destroy the world, not by a flood of water but by
	· · · · · · · · · · · · · · · · · · ·

The reappearance of Sin

1.	FITB: "Wine is a	, strong drink	is: and whosoever	is deceived thereby is not				
	" (Proverbs 20:1).							
2.	FITB: "And be not	with	_, wherein is excess; but be	with the				
	" (Ephesians	5:18).						
3.	Read Genesis 9:25 and Gen a. T/F — Noah cursed Ca		d then indicate whether these state	ements are true or false:				
	b. T/F — The descendent	s of Canaan dwe	It in Sodom and Gomorrah.					
4.	FITB: The leader of the sinful	movement to build	d the tower of Babel was	The beginning of his				
	kingdom was,	, Acc	ad and Calneh (Gen 10:8-10).					
5.	Babel means confusion. The	city was called E	Babel because "the LORD did there	e				
		of all the earth" (Gen 11:9).					
6.	Fill in the blanks from the tex	Fill in the blanks from the texts indicated:						
	a. " and thou [Abraham] s	a. " and thou [Abraham] shalt be a father of nations" (Genesis 17:4).						
	b. "And in thy [Abraham's] s	seed shall	nations of the earth be	blessed" (Genesis 22:18).				
	c. " for thou [Lord Jesus]	wast slain, and h	ast redeemed us to God by thy blo	ood out of				
	kindre	d, and tongue, ar	nd people, and nation" (Rev 5:9).					
7.	In the light of your answer to	question 6, answ	ver:					
	T / F — The Church of God is	s gathered out of	all nations of the world.					
8.	In Daniel 2:34-35, the kingdo a. This stone is cut out with	•	tured as a stone that is cut out of t	the mountain:				
	b. It grew and became a							
	c. It thenth	e						

The Call of Abraham

1.	Abraham was years old when he departed out of Haran (See Gen 12:4). Sarah was years younger than Abraham (see Gen 17:17), so she was years old then.					
2.	In A	Acts 7:5, we read: "And he [God] gave him [Abraham] none inheritance in it, no, not so much as to : yet he that he would give it to him for a				
	pos	ssession, and to his seed after him, when as yet he had no child"				
3.	Wh	nen Abraham was 86 years old, bare to him (See Gen 16:16).				
4.	a.	Melchizedek was a Canaanite who was a believer. He was of and				
		of (See Gen 14:18).				
	b.	T / F — There were priests of God in the Old Testament times before the tabernacle was built by Moses.				
5.	a.	God blessed Abraham in Canaan and made him to be rich in in and in				
		(See Gen 13:2).				
	a.	T / F — These kinds of treasures last forever (See Mt 6:19).				
	b.	T / F — There is a treasure that God's people keep forever (See Mt 6:20).				
	C.	T / F — Only because Abraham was rich toward God were these material things a blessing to him (See Luke 12:20, 21).				
6.	Of	the cities where Lot went to dwell we read, "But the men of Sodom were and				
		before the LORD " (Gen 13:13).				
7.		Of Lot we read in 2 Peter 2:8, that he " his righteous soul from day to day with their deeds."				
		T / F — Lot knew that he was dwelling in a wicked city.				
		T / F — Lot's conscience bothered him in this wicked city.				
		T / F — Lot was a God-fearing man.				
8. '	'Abr	aham begat, and circumcised him the eighth day; and Isaac begat; and				
	Ja	cob begat the twelve " (Acts 7:8). In this verse the twelve sons of Jacob are				
	called the twelve					
9.	ln :	2 Chronicles 20:7 and in James 2:23, Abraham is called the				
10	FIT	TB: "But thou,, art my servant, whom I have chosen, the seed of Abraham				
	my	" (Isa 41:8).				

The Covenant as Established with Abraham

1.	Look up Acts 7:2, Romans 4:1, and James 2:21. In all these verses, <i>i</i>	Abraham is called our
2.	,	
	Abraham," In Galatians 4:29, the apostle Paul exp he that was born after the flesh [Ishmael] hi	
	[Isaac], even so it is now."	did ndo som anor dio opini
3.	God said to Abraham, "in all that Sarah hath said unto thee, hearke	en unto her voice; for in
		" (Gen 21:12).
4.	In Hebrews 11:13, we read that Abraham, Isaac, and Jacob "confe and on the"	·
5.	Abraham sought a believing wife for Isaac, and Paul says in 2 Corintle	nians 6:14, "Be ye not
	yoked together with	: for what fellowship hath
	with	? and what communion hath
	with"	
6.	In John 1:29 John the Baptist says of the Lord Jesus, "Behold the	of, which taketh
	away the of the"	
7.	Stephen says in Acts 7:17 that when Abraham's seed was in Egypt, " in Egypt." In Genesis 22:17 God told Abrah	
	as the of the and as the which	n is upon the
8.	T / F — The promise which God gave to Abraham was to many seed	s (see Gal 3:16).
9.	Galatians 3:16 teaches us that the seed of Abraham to whom the pro	mise is given is
10.	D. <i>FITB</i> : "The of the LORD is with them that h	im; and he will shew them his

The Covenant People Multiplies

. <i>F</i>	IIB:	: "The Fall br	ought upon man	ikind the loss of ₋		with God, His	
			and	; sc	as we are by _	childre	n of,
	bon	nd	to	, and justly l	iable to all		_ in this world, an
	that	t which is to	come" (WLC 27)				
	The	e Lord Jesus	says in John 3:6	S, "That which is	of the	e is	; and that
				is			
	a.	FITB: " (For	the	being n	ot yet	, neither having done	anyo
						might stand	
					-	serve the younger" (R	
	b.		•	e we can do goo		, , ,	,
				until we are born			
			elect are called				
	The	a fact that	married	heathen wives v	was a	of mind to	and to
•					vas a		מות נס
			•	•			
			3-15, God promi				
	a.	"the	whereon the	nou liest, to thee	will I	it, and to thy	
		-		the of			
	C.	"l am		, and will	thee"		
	d.	" I will not	the	ee"			
).	Jac	ob said to his	s wives, "but C	God	[i.e. per	rmitted] him [Laban] n	ot to m
	(Ge	en 31:7).					
,	List	t the twelve s	ons of Jacob as	found in Exodus	: 1:1-6. and mer	norise them:	
							. (6)
						, (10)	
			2)		, (- /	, (- /	, ()
					I fill in the fellow	ina blanka.	
		·	_	g Catechism, and		-	
						of obedienc	
	b.			, ,	ve, not only acc	ording to, t	out the
	_				la a auto - *		
	C	Abraham Is	saac and Jacob	had only a	beginni	na of opedience	

The Covenant People in Egypt's Bondage

1.	Jos	seph's brothers were moved with to sell him into Egypt (Acts 7:9).
2.	a.	FITB: "But as for you, ye thought against me; but God meant it unto, to bring to pass,
		as it is this day, to much people" (Gen 50:20).
	b.	T / F — God uses the evil intentions of men for the good of His people.
	C.	T / F — Evil men are able to keep God from doing good to His people.
3.	a.	FITB: "And we that things work together for to them that God,
		to them who are the according to his purpose" (Rom 8:28).
	b.	Those who love God are the according to His purpose.
	C.	The one who works all things together for good is
4.	Re	ad Genesis 45:7, and then fill in these sentences:
	a.	The one who sent Joseph to Egypt was
	b.	Joseph was sent unto Egypt to for the church a posterity in the
	C.	He was sent to save their lives by a
5.	In (Genesis 44:16, Judah calls himself and his brothers Joseph's He calls Joseph
	the	ir He said that it was impossible for them to clear themselves because God had
		out their
6.	Loc	ok up Genesis 15:13, and answer these questions:
	a.	God told Abraham that the Israelites would be afflicted in a land that is
	b.	They would be afflicted there for years.
	C.	This land, according to Exodus 1:8-11, was the land of
7.	Re	ad Genesis 50:13, and then finish these sentences:
	a.	Jacob was buried in the land of, in the field of
	b.	His dead body was carried there by his
	C.	Abraham bought this piece of land for a of aplace.
8.	a.	Joseph said to the children of Israel, " and ye shall carry up my from"
		(Gen 50:25).
	b.	T / F — We expect our bodies to be raised from the dead and to enter into the heavenly Canaan when Christ returns.
	C.	T / F — We are taught here by Jacob's and Joseph's examples to have our dead bodies buried rather

than cremated.

Deliverance through the Red Sea

1.	Exodus 1:7 says that in Egypt, "the children of	Israel were	, and	
		, and	, and wa	axed exceeding
	; and the land was	with them."		
2.	But according to Exodus 1:14, 22, a later Phara	aoh made the lives	of the Israelites bitter	with
	Moreover, He c	ommanded all his p	people to cast every s	son into the
2	Moses' father and mother were both of the tribe	e of (Evo	dus 2:1). They hid M	oses for
J.	(Exodus 2:2).		ado 2.1). They file wi	0363 101
4.	T / F — Moses was given the name 'Moses' by	his parents (See E	x 2:10).	
5.	At the burning bush God called Himself		(Ex 3:13, 14	4).
6.	T / F — The fourth plague fell on the land of Go	oshen where the Isr	aelites dwelt (See Ex	(8:21, 22).
7.	a. FITB: "For even our	is	fc	or us" (1 Cor 5:7b).
	b. T / F — The Lord Jesus is called our passo	over because He di	ed in our place.	
	c. T / F — Because of the Lord Jesus' death to we are not destroyed in God's	•	wrath passes over us	also today, so that
	d. T/F — According to Romans 1:6, the gosp	pel of Christ is only	for the Jews.	
8.	FITB: "Fear ye not, stand still, and see the		of the,T	he LORD shall
	for you, and ye shall hold your	" (Ex 14:1	3-14).	
9.	There is growth in the Church of God here on e following sentences:	earth. Look up the v	erses and indicate th	is growth in the
	a. The Church delivered by the Flood number	red so	uls. (See 1 Pet 3:20).	
	b. The Church that entered Egypt numbered	s	ouls (See Gen 46:27)).
	c. The Church that left Egypt numbered			men, beside
	women, children and a mixed multitude (Se	ee Ex 12:37, 38).		
10.	FITB: "I am the LORD thy God, which have bro	ought thee out of the	e land of	_, out of the
	of" (Ex 20:2).			
11.	This deliverance through the Red Sea is the sec	cond great victory th	at God gave to His Ch	nurch. The first
	great victory was the deliverance from	(See	Lesson 4).	

Rebellion in the Wilderness

1.	FITB: "That is, They which are the children of the, these are the children of God: but the						
	children of the are counted for the" (Rom 9:8).						
2.	Look up 1 Corinthians 10:6, and then complete these sentences: a. The Israelites lusted after						
	b. When God overthrew them in the wilderness this was for our, to warn us against doing as they did.						
	c. In 1 John 2:16, we are warned against the lust of the, the lust of the, and the of life.						
3.	At Elim Israel found twelve and seventy (Ex 15:27).						
4.	T / F — The Israelites wished that they had died in Egypt (see Ex 16:3).						
5.	Look up Exodus 16:20, and circle the statement or statements which are true: Those who gathered more manna than they could eat in one day found the next day that: a. It was full of worms. b. It had melted and disappeared. c. It was still good to eat.						
6.	FITB: "And did all drink the same drink: for they drank of that						
	that followed them: and that was " (1 Cor 10:4).						
7.	The Lord Jesus told the Samaritan woman that He could give her (See John 4:10).						
8.	Look up Isaiah 40:25, and circle the statement or statements which are true:						
	a. God can be likened to a creature.						
	b. The devil lied when he said that man would become like God.						
	c. We insult God when we try to make an image of Him, for we make Him equal with the creature.						
9.	Look up WLC 109 and Q. 97 of the Heidelberg Catechism, and answer the following:						
	a. T/F — God cannot and may not be represented by any images.						
	b. T/F — We may represent creatures by means of images.						
	c. T / F — We may not make a representation of a creature in order to worship it.						
10.	Paul says in Ephesians 2:8, 9, that we are saved by through; and that faith is or, it is a of God, lest any man should						

Israel Receives the Law

1.	T / F — We are prone to hate God and our neighbour (see Rom 8:7 and Tit 3:3).					
2.	Look up Exodus 19:16-19, and then circle those signs which took place at Mount Sinai: a. earthquake b. thunder c. smoke d. thick cloud e. sound of trumpet f. lightning g. fire h. hail					
3.	The apostle Paul says in Romans 7:7, "for I had not known, except the Thou shalt not"	had said,				
4.	FITB: "Christ hath us from the of the, being ma	ide a				
	for us: for it is written, is every one that or	າ a"				
	(Gal 3:13).					
5.	According to Galatians 3:24, the law was Israel's to bring	them to				
6.	Read Isaiah 53:6, and then finish the following sentences: a. Isaiah likens us here to b. We have turned every one to c. The Lord hath laid on Christ the					
7.	From Article 3 of the 2 nd Head of Doctrine of the Canons of Dort, complete this statement: "The death of					
	the is the and most sacrifice and					
	for and is of infinite and	_, abundantly				
	sufficient to expiate the of the whole"					
8.	FITB: "Then a covered the of the congregation, and the " (Ex 40:34).	of the				
9.	Read Leviticus 16:15, and then complete these sentences:					
	a. The priest must kill the					
	b. He must bring its blood					
	c. He must sprinkle that blood upon and before					
10.	Look up Hebrews 9:11, and then fill in the following sentences:					
	a. Christ is come as an high priest of					
	b. His tabernacle is and more					
	c. His tabernacle is not with					

The Church in the Wilderness

1.	Fill in these words of the unbelieving spies as found in Numbers 13:28, "Nevertheless the people be						
	that dwell in the land, and the cities are, and very	_: and					
	moreover we saw the children of there."						
2.	Look up Numbers 13:33, and fill in the following sentences:						
	a. The sons of Anak were						
	b. The Israelites were in the sight of these men (and in their own sight) as						
3.	Joshua and Caleb expressed their faith by saying, "If the LORD in us, ther	n he will					
	us into this land, and it us" (Num 14:8).						
4.	FITB: "Through we shall do: for he it is that shall " (Ps 60:12).	_ down our					
5.	Hebrews 3:19 says that the Israelites could not enter the land because of	And					
	Hebrews 11:33 and 34 teach that by God's people stopped the mouths of,						
	quenched the violence of, escaped the edge of the, turned to flight the						
	of the						
6.	Look up John 3:14, 15, and finish these sentences:						
	a. The Lord Jesus called Himself here the						
	b. He states that He must be						
	c. The picture of His being lifted up was seen in the wilderness when Moses	_ up the					
7.	FITB: "And I have led you years in the wilderness: your are not w	axen					
	upon you, and thy is not waxen upon thy " (Deut 29:5).						
8.	From Numbers 16:3, fill in the following statement of Korah, Dathan, and Abiram: "Ye take _						
	upon you, seeing all the congregation are, every one of them, and the LORD is						
	them: wherefore then ye up yourselves the congregation	n of the					
	LORD?"						
9.	From Numbers 16:31-33, we learn that God punished them by causing the ground beneath them	to split					
	to them, and all that belonged to them, and all the who were	•					
	These men and their families went down into the pit.						

Israel Enters the Promised Land

1.	T / F — Before he struck the rock, Moses called the people of God 'rebels.'	
2.	Moses died in the land of Moab (See Deut 34:5, 6). Indicate on the map provided,—Canaan with a 'C', the Jordon with 'JR', the Dead Sea with a Mediterranean sea with a 'MS', and Moab with an 'M'	'DS', the
3.	Look up Hebrews 8:6, and finish these sentences:	
	a. Christ has obtained a excellent	
	b. He is the of a better	
	c. His covenant is established upon	
4.	Did the waters of Jordan part before or after the priests stepped into the waters?	
		(See
	Joshua 3:13-16).	
5.	Look up Numbers 32:33, and write out the names of the tribes that received land east of the Jo	
	of these tribes also had land on the west side of the Jordan river?	
6.	a. FITB: "By the harlot perished not with them that when she had received the with " (Heb 11:31).	,
	b. She revealed her faith by (circle the correct answer):	
	i. Receiving these spies with peace.	
	ii. Lying about these spies.	
7.	Read Galatians 3:14, and finish these sentences:	
	a. The blessing of Abraham came upon the	
	b. This blessing comes through	
	c. We receive the promise of the Spirit through	
8.	FITB: "Now therefore the LORD, and him in and i	n
	: and put away the which your fathers served on the other side of the flo	od, and in
	Egypt; and ye the" (Jos 24:14).	
9.	T / F — The Levites were not given a portion of the promised land, but instead they were g to dwell in (see Joshua 21:8).	iven cities
9.	T / F — The Levites were not given a portion of the promised land, but instead they were g to dwell in (see Joshua 21:8).).	iven cities

Israel Sins in the Promised Land

1.	. FITB: "			he should go	o: and when he is	, he will not
2.	fro Look up Exodus 20	,		hese sentence:	s are true or false:	
	a. T/F — G	od calls Himself	a jealous God.		/ho make idols to	
3.	Soon after Joshua		es "	_	images are those , and served	
4.	, ,	that Israel had v	vas	.		
5.	_	ıs: for there is no	·			y be that the or by
6.	a. That they mightb. That their king	ted a king for thr nt be like might			<u>-</u>	m below:
7.	Gideon and his me	en cried, "The	of th	e, a	nd of	" (Judges 7:20).
8.	. FITB: "And the				[i.e. scarce] in	those days; there was
9.	Look up 1 Samuel			, Israel rejected	d from bei	ng their king. They did

Israel Inherits All the Promised Land

1.	spirit from came upon him.		from Saul ar	nd an
2.	·	the	of the	, he hath
	also thee from being	_" (1 Sam 15:23).		
3.	a. FITB: Unto Abraham God said, "In the same d	ay the LORD made a	covenant with A	Abram, saying,
	Unto thy have I given this	_, from the river of	unto t	he great river, the
	river" (Gen 15:18). The	e distance between th	ne River Nile and	I the River
	Euphrates is about km (look up ir	n a map).		
	b. T/F — David and Solomon reigned over all the	nis land (see 2 Sam 8	:3 and 1 Kgs 8:6	55)
4.	FITB: "For they got the land in possession	by their own	, neither did	their own
	save them: but thy, and thi	ne, and the I	ight of c	ountenance,
	because thou hadst a unto them" (Ps 44:3).		
5.	The idea of the theocracy (a nation ruled by the Loa. That the Lord b. He sits upon His throne between the	, .	salm 99:1. The t	ext states:
	c. These cherubim were on the two ends of the _ Ex 25:18, 21).		which cover	s the (See
6.	FITB: "For the LORD hath chosen; he h 132:13).	ath desired it for his ₋		" (Ps
7.	Solomon's riches and glory are described in 1 Kings	10:21: (a) His drinking	vessels were of	; (b) all
	the vessels of the house of the forest of Lebanon were	re of	; (c) Silver	was
	accounted (i.e. it was too cheap) o	f in the days of Solom	on	
8.	FITB: Solomon says: "But now the LORD my God ha	ath given me	on	side, so that
	there is neither nor	occurrent" (1 Kgs	5:4).	
9.	The conquest of all the land that God promised to	Abraham was the thin	d great victory for	or the Church.
	Look up Lessons 4 and 10 and list the other two gr	reat victories: (i)		in the;
	(ii) through the			

The Division of the Kingdom

. (Of Abraham we read in Hebre	ws 11:10, "For he lool	ked for a	which	ı hath		
	,	whose	and	is _	" (Heb	o 11:10).	
	FITB: "And he carried me aw	ay in the spirit to a	and	t	_ mountain, a	and shewed	me
	that great, the		, desc	cending out	of heaven f	rom God, 11	
	Having the of G	od: and her light was	like unto a		" (Rev 21:1	0, 11).	
	FITB: "And the twelve gates	were twelve	; every s	several gate	e was of one)	_: an
	the street of the city was pure	e, as it wer	e transparent .		_" (Rev 21:2	<u>?</u> 1).	
	Look up 1 Kings 11:12. It wa hand.	s for's sa	ake that God d	id not rend	the kingdon	nout of Solo	mon'
•	Read 1 Kings 12:4, and then	finish these sentence	es:				
	a. Solomon's yoke was	·					
	b. The people asked that it	might be made	·				
	c. They promised to	Rehoboam if th	his is done.				
	FITB: "Servants, be	to your		with all	; not o	only to the	
	and	_, but also to the		" (1 Pet 2:1	8).		
	Look up WLC 127, and then	indicate whether thes	se statements a	are true or	false:		
	a. T/F — We must love, h	onour and obey all the	ose who are in	authority o	over us.		
	b. T/F — We do not need	to bear patiently with	the weakness	es and infir	mities of tho	se who rule	us.
	c. T/F — The ten tribes ke	ept the fifth command	ment when the	y refused t	o obey Reho	oboam.	
	FITB: "Thus saith the LORD,"	∕e shall go up,	, nor fight again	st your		: return e	very
	man to his: for th	is thing is done of	_" (2 Chr 11:4).	ı			
	T / F — Jeroboam was an er	nemy of king Solomon	before Rehob	oam becar	me king (see	1 Kgs 11:26	S).
).). <i>FITB</i> : "What	_ have we in	? neither	have we _			_ in
	the son of: to yo	our tents, O Israel: no	w see to thine	own house	·,	So Israel	
	unto the	ir tents" (1 Kgs 12:16).				

The kingdom of Israel Turns to Idolatry

1.	"Jeroboam Israel from the LORD, and made them sin a great"
	(2 Kgs 17:21). " he made an house of high places, and made priests of the
	, which were not of the sons of" (1 Kgs 12:31).
2.	Look up 2 Kings 17:7-11, and then fill in the blanks:
	a. The Kingdom of Israel walked in the statutes of the
	b. They built in all their cities and set themselves up and
	in every high hill amd under every green tree.
	c. They burnt incense in all the high places as did the
3.	Read 1 Kings 16:32- 33, and then fill in the blanks:
	(a) was one of the most wicked king in Israel. (b) He introduced worship to Israel.
	(c) He reared up an for and made a
4.	
	(1 Kings 19:18).
5.	"And Elijah came unto all the people, and said, How long ye between two? if
	the LORD be God, : but if Baal, then " (1 Kgs 18:21).
6.	T / F —All those who are born in Israel are the true Israel of God (see Rom 9:6).
7.	Israel was carried away captive by the They were carried away into
	(2 Kgs 17:6).
8.	"And so it was at the beginning of their [the Samaritans] there, that they feared
	the LORD: therefore the LORD sent among them, which some of
	" (2 Kgs 17:25).
9.	Fill in these sentences concerning the Samaritans:
	a. Every nation made them of their own, and put them in the of the high
	places (2 Kings 17:29).
	b. The Jews had no with the Samaritans in the Lord Jesus' day (John 4:9).
	c. Before the Lord Jesus ascended up to heaven, He told His disciples that they would be witnesses of
	Him in all Judea, and in , and unto the uttermost part of the earth (Acts 1:8).

The Kingdom of Judah Departs from God

1.	Read Matthew 22:14, and then indicate if the statements below that are true or false:						
	a. T/F—A	Il those called by God ar	e His chosen peopl	e.			
	b. T/F—N	Nore are called by God th	an are chosen by G	od unto salvation			
2.	"And Judah d	id in the sight	of the, ar	nd they	him to jeal	ousy with	
	their	_ which they had commi	tted, a	Il that their fathers	had done" (1 Kgs 14	l:22).	
3.	"Asa did that v	which was and _	in the eye	s of the LORD his	God" (2 Chr 14:2).		
4.	Read 2 Chror	nicles 21:5-6, and then fir	nish these sentence	es: (a) Jehoram's v	vife was		
			. (b) Jehoram wrou	ght that which was	5		
5.	Read 2 Chror	nicles 24:8, 9, and fill in the	ne following: (a)At k	———· (ing Joash's comn	nand they made a		
		(b) They set it	the gate of	the	(c) They made a		
	proclamation	to bring in to the Lord the	e	that	the servant of	God had	
	laid upon Isra	el in the	·				
6.	Of Ahaz, we read in 2 Chronicles 28:2, that he walked in the ways of the						
			and made also m	ade	fo	or	
7.	Read 2 Chror	nicles 30:1, and indicate v	whether these sente	ences are true or f	alse:		
	a. T / F — Hezekiah did not send letters to the Kingdom of Israel to invite them to the passover.						
	b. T / F — Hezekiah sent letters to Ephraim and Manasseh telling them to come to his passover.						
	c. T/F—E	phraim and Manasseh b	elonged to the King	Jdom of Judah.			
8.	Look up 2 Ch	ronicles 30:18, and write	the names of the tr	ibes that came to	Hezekiah's passover	from the	
	North:					_·	
9.	"So	made	and the inhal	oitants of	to	, and	
	to do	than the	, whom the I	LORD had destroy	ed before the childre	n of	
		_" (2 Chr 33:9).					
10.	"But thou,		, though	h thou be	among the the	ousands	
	of	_, yet out of thee shall h	e come forth unto m	ne that is to be	in Israel; w	hose	
	goings forth h	ave been from of	_, from	" (Mic	cah 5:2). This is the p	rophecy	
	of the place o	f the birth of the					

Judah is Taken Captive

1.	The Kingdom of Judah was taken into captivity when24:20).		was king of Judah (2 Kgs			
2.	,	of	that were in the _	of t	he,	and the
	, and the	e	that was in the	house of the L	ORD, did the	
		break in pieces, a	nd carried the	of them to)	" (2 Kgs
	25:13).					
3.	"For whom the Lord	he		, and		every
	whom he		" (Heb 12:6).			
4.	Read Hebrews 11:16	6, and then finish t	hese sentences:			
	a. The kind of cour	ntry that Abraham,	Isaac, and Jacob sou	ght was a		_ country.
	b. This country is _	thar	n Caanan.			
	c. God had prepare	ed that better	for them	1.		
5.	Daniel and his three	friends were all fro	om the tribe of	(Dan 1:6)	. From this trib	be came all the
	kingdom of Judah's:	[underline the corr	rect one] a. Prophets,	b. Priests, c. Ki	ngs, d. Scribe	S.
6.	"We hanged our	upon the	in	the midst thereo	of. 3 For there	they that carried
	us away	required of	us a; and t	hey that wasted	us required o	of us
	, saying	i, us one	e of the c	of" (P	s 137:2-3).	
7.	In Hebrews 8:2, we i	read:				
	a. That the Lord Je	sus was the	of the sa	nctuary.		
	b. This sanctuary is	s called the true _		_·		
	c. This sanctuary v	vas pitched by the	·			
8.	"And I John saw the				, coming dowr	n from
	out of	_, prepared as a _	adorned f	or her	" (Re	v 21:2).
9. I	Look up 2 Kings 25:9.	The houses which	n Nebuchadnezzar ha	d burned were:	(a) The house	e of the
	; (b) The _	's house;	(c) the house	es of	;	and (d) Every
		's house.				

God's Mercy Upon the Captives

1.	In Daniel 2:32, 33, we read of Nebuchadnezzar's image. Its head was of Its breast
	and arms were of Its belly and thighs were of Its legs were of and
	its feet were part of and part of
2.	FITB: "Thou sawest till that a was cut out without, which the
	upon his that were of and, and brake them to" (Dan 2:34).
3.	
٥.	Look up Daniel 2:44, and fill in the blanks: (a) God will set up a kingdom that will (b) It shall not be
	, but will rather the kingdoms before. (c) If
	shall stand
4.	The fourth man that Nebuchadnezzar saw walking in the fiery furnace looked like the
	(Daniel 3:25). In the New Testament, the
	is called the (Mt 8:20) and the
	(Mt 14:30)
5.	FITB: "In the same hour came forth of a man's hand, and over against the
	upon the plaister of the of the king's: and the king
	saw the part of the that" (Daniel 5:5).
6.	T / F — Daniel said that God sent an angel to shut the mouths of the lions (Dan 6:22).
7.	The king who let the people go back to the land of Canaan was (Ezra 1:1-3). In Isaiah 45:4, we read the following concerning him:
	a. God called him by his name for the sake of
	b. God surnamed him even though he did not
	c. This all happened before Cyrus was born. Therefore it shows that: [circle the statement that is true]
	i. God determines all things that shall happen.
	ii. God does not plan all the details of our lives.
8.	The number of those who went back to Canaan was (Ezra 2:64).
9.	The number of the servants that went back with them was (Ezra 2:65). The total number was
	therefore

Israel Back in Canaan

1.	1. FITB: "And they burnt	, and brake down the of
	, and burnt all the	thereof with fire, and destroyed all the
	thereof" (2 Chr 36:19).	
2.	may among them" (Ex 25:8). And in Exodus 2	9:45, God says, "I will among the
	children of, and will be their" (Ex 29	:45).
3.	3. Look up Psalm 122:1-4, and then finish these sentences: (a (b) The people	
	them, Let us go into the house of the LORD. (c) The Israelit	tes went there to give
4.	 4. Look up Hebrews 10:4, 10, and indicate whether these state a. T / F — The blood of bulls and goats took away the sins of b. T / F — We are saved through the sacrifice of the body of c. T / F — The Lord Jesus was offered up, not in the temple 	of the Israelites in the OT times. If the Lord Jesus Christ.
5.		
Ο.	framed together groweth unto an	
	together for an of God through the	
6.		nts are true or false: y saw the temple's foundation.
7.	7. FITB: "Nevertheless my	will I not utterly take from him, nor suffer my
	to" (Psalm 89:33).	
8.	8. T / F — The Lord Jesus came to set us free because we ar	e in captivity of sin (see Lk 4:18).
9.	9. This is the fourth great deliverance that God gave to His Ch Lessons 4, 10, and 16.i. Deliverance from the Great	nurch. List the other three after referring to
	ii. Deliverance from E	
	iii Dolivoranco from W and W	

God Protects His Covenant People

- Look through the book of Esther quickly. Try to look for the names of God, then indicate if the following statements are true or false:
 - a. T/F The name of God does not appear in the book at all.
 - b. T / F This means that God had forsaken his people.
- 2. King Ahasuerus divorced his wife Vashti, because she did not obey his command. See Esther 1:15, 19. Now look up Matthew 19:1-9, and indicate whether these statements are true or false:
 - a. T / F It is always sinful for a man to divorce his wife.
 - b. T / F A man who divorces his wife just because she disobeys him sins against God.
 - c. T/F King Ahasuerus sinned by divorcing his wife.
- 3. The king's servants wanted to look for a wife for the king. They gathered the maidens and after preparing them, presented them to the king one by one in a kind of beauty contest. The maiden who pleased the king most, would become his queen. Read Esther 2:2-3 and 8, then indicate if the following statements are true or false:
 - a. T/F Esther went to Shushan the palace voluntarily because she wanted to be the gueen.
 - b. T/F We may enter beauty contests to get the praise of men or to win some prizes.
 - c. T/F We can sometimes be forced to do things against our will.
 - d. T / F We must not judge Esther too harshly, but she sinned by not refusing to go to marry the king, who was both wicked and unlawfully divorced (see Mt 19:9).
- 4. Read Daniel 1:8-16, then indicate if the following are true or false:
 - a. T/F Daniel and his friends set a better example than Esther.
 - b. T/F Esther's actions prove that she was an unbeliever.
 - c. T / F We can thank God for Esther, but we should rather follow the example of Daniel (see also Ps 137:5).

5.	Haman wanted to destroy the Israeli	ts. According to Est	her 3:8, he says of t	he Israelites that:	(a) Their
	laws were from the	ose of all other peop	ole. (b) They keep no	ot the	laws. (c)
	It is not to the king's	to let them live.			
6.	Despite the compromises of the peo following statements are true or false		hem. Look up the ve	erses inficated to	see if the
	a. T/F — Mordecai had to show the (see Esth 6:11)	ne honour and delig	ht of the king to Han	nan on the streets	of the city
	b. T/F — Haman was hanged on	his own gallows wh	ich he built to hang I	Mordecai (see Est	th 7:10).
7.	Psalm 7:15-16 declares: "He made a	a, and	it, and is	in	to the
	which he Hi	s	shall	upon his	head".
8.	Psalms 76:10 declears: "Surely the _shalt thou"	of man	shall	_ thee: the remair	nder of wrath

Sin Shows itself again in Canaan

1.	In Ezra 7:6, we read of Ezra: "This Ezra went up from; and he was a ready						
	in the of, which the LORD God of had given" (Ezra						
	7:6). Nehemiah, on the other hand, says of himself in Nehemiah 1:11, "I was the king's"						
2.	The Israelites bought and sold on the Sabbath (Neh 13:15-18). In doing so they broke the						
	Commandment of God. This commandment says that we must keep the Sabbath day (See						
	Exodus 20 for the Ten Commandments).						
3.	Solomon married heathen wives. In 1 Kings 11:4-6, we read that these heathen wives turned						
4.	In Nehemiah 13:28, Nehemiah refers to "one of the sons of Joiada, the son of Eliashib the						
	to Sanballat the" I						
	Nehemiah 6:1, Sanballat is called one of the of Israel.						
5.	Haggai rebukes the Israelites who did not rebuild God's temple with these words: "Is it time for you, O ye						
	to dwell in your, and this [i.e. the temple] lie"						
	(Haggai 1:4).						
6.	In Malachi 3:8, we read: "Will a man God? Yet ye have robbed But ye say, Wherein have						
	we thee? In and" And in Malachi 1:13, we read						
	that the Israelites brought for offerings that which was and the, and the						
7.	In Romans 9:16, Paul says, "So then it is not of him that, nor of him that						
	, but of God that sheweth" (Rom 9:16).						
8.	In 1 Thessalonians 5:24 and Hebrews 10:23, we read of the same virtue of God. We read in both places that He is						
9. I	Read Malachi 3:6, then indicate whether the following statements are true or false:						
	a. T/F— Because God does not change, His people will surely be saved.						
	b. T/F— A God who loves the wicked in this life and hates them in the life to come is a changeable God.						
	c. T/F— We can make God change His mind by refusing to believe in Christ.						
10.	. Read the words of the apostle Paul in 2 Corinthians 5:21, and fill in the blanks: (a) God made the Lord						
	Jesus to be (b) The Lord Jesus, no (c)						
	God made Him to be sin so that we might be made the righteousness of God in Him						

The Preparation for the Coming of Christ

1.	Look up the verse indicated and fill in the blanks: (a) It was the Lord's practice to go into the (Lk 4:16; 6:6). (b) He went into the synagogue					
	to and to				into the cynagogue	
2. According to Acts 1:8, the Lord Jesus told His disciples that they would be witnesses of Him both in, and in all, and in, and unto the						
3.	·	alem at the time	of the pouring out of	, and the dwellers		
	about, and stra 10).	angers of	, and _		" (Acts 2:9-	
4.	In Genesis 49:10, we read, "The from between the property of t	veen his feet, unt	ilcor			
5. 6.	" The angel tells Mary that God will give her son the throne of his (Luke 1:32).					
7.	of this world are become the kingdoms of our and of his (b) He shall reign Look up Romans 16:20, and fill in this verse: "And the God of shall under your shortly" (Rom 16:20). Test your memory. In which lesson did we first learn of this bruising of Satan's head. Quote the verse: "					
			:	<u>)</u> .		
8.	The everlasting rest of Christ's shall away all, nor things are passed "	from thei , neither sh	r eyes; and there sha	all be no more	, neither	
^	-				144	
9.	In this catechism book, we have do not deserve this victory, but the woman, through whom He	t God gives it to	us in His	•		