

**Bible History Catechism**  
**Old Testament History**

(The Unfolding of God's Covenant Promise)

Seniors (Level III)

Book 1 of 2

*by* **Rev John A Heys**

*edited by* **J J Lim**

*with invaluable contributions by* **David Higgs**

2013 edition

**Bible History Catechism – Old Testament History**  
**(The Unfolding of God’s Covenant Promise)**  
**(Seniors – Book 1/2)**  
by Rev John A Heys  
edited by J.J. Lim  
with invaluable contributions by Ps David Higgs

Original version by Rev John A Heys is property of the Protestant Reformed Churches  
of America

J.J. Lim edited version © 2013 by Pilgrim Covenant Church

First published 2011

Second edition 2013

E–published by Gratia Dei Sola Media  
Blk 203B, Henderson Road, #07–07, Singapore 159546.

Website: [www.gdsmedia.org](http://www.gdsmedia.org)

Email: [gdsmedia.sg@gmail.com](mailto:gdsmedia.sg@gmail.com)

All rights reserved      Printed in Singapore

## **Author's Preface**

This Catechism book is based upon the principle that Genesis 3:15 is the mother promise, the first announcement of the Gospel promise, and that all Old Testament history is the unfolding of that promise.

We have, therefore, divided the entire period from creation to the birth of Christ into five periods, each period ending with a decisive victory for the Church in the fulfilment of this promise. These five victories are: the victory of the Flood, the victory of the Red Sea, the victory of David over all the enemies in the promised land together with the peace and prosperity of Solomon's reign, the victory of the return from the Captivity, and the victory of the birth of Christ. The sixth victory is treated in New Testament History for Seniors in the glorious coming of Christ at the end of time to usher in the everlasting Sabbath.

We have also emphasised in each period the Scriptural truth that our covenant God remains faithful to His promise even though His Church constantly reveals herself to be unfaithful.

The work book has been designed to help the child work himself into the truth that he commits to memory.

We wish to acknowledge the instruction of the Rev G M Ophoff, Professor in Old Testament History in the Theological School of the Protestant Reformed Churches in America, which instruction has given us the inspiration for a Catechism book of this nature and has formed the basis for the instruction contained in this book.

May our covenant God so bless the instruction given through the use of this book that our covenant youth learn to love the truth that, "It is not of him that willeth, nor of him that runneth, but of God who showeth mercy" (Romans 9:16).

*– Rev J A Heys, 1961*

---

## **Editor's Preface**

This booklet (Feb 2011 edition) was edited from what has been used by the PRC in America for the last 4 decades. Some errors – typo and otherwise – have been removed over several rounds of proof-reading and revisions. Some of the questions and answers have been streamlined so that they are easier for the children to remember without compromising on content. Some questions and answers with weaker biblical bases or having relatively lower didactic value have been totally replaced, hopefully, with more useful ones. Proof texts have been largely supplied by Pastor David Higgs, who also made recommendations on various questions. The memory verses (from the Scottish Psalter) are also added for the benefit of those who have yet to memorise the Psalm portions.

This is the third set in our Bible History Catechism. Parents will notice that it has progressed in depth and difficulty along with the progressing abilities of the children. However, some children may find themselves able to assimilate more than the 10 questions and the memory verse. If this is the case, I would encourage their parents to take the opportunity to have them begin to re-memorise the Westminster Shorter Catechism in preparation for the next level of study.

May the Lord bless our feeble efforts to bring up the children entrusted to our care according to our covenant obligations.

*- Ps JJ Lim, 2011*

**Period 1**  
**From Creation through the Victory of the Flood**

**Lesson 1**  
**GOD CREATES ALL THINGS**

1. Quote the first verse of the Bible.  
"In the beginning God created the heavens and the earth" (Gen 1:1)
2. Why is it so important that our Bible begins with this verse?  
Because it teaches us that God is eternal and that all things, visible and invisible, are made by Him. [Ps 90:2]
3. How did God create all things?  
"He spake and it was done; He commanded and it stood fast" (Ps 33:9).
4. Why did God create all things?  
God created all things for the glory of His Own Name. [Rev 4:11]
5. What important thing do we read about the creation of man?  
Scripture states, "God created man in His Own image" (Gen 1:27).
6. Was man made to be different from all other earthly creatures?  
Yes, man was made so that he could know God, talk with Him and love Him. [Gen 2:7b]
7. How did God create man?  
"The Lord God formed man out of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul" (Gen 2:7).
8. What was Adam's relation to the earthly creation?  
He was its king under God. [Gen 1:26; Ps 8:6-8]
9. Where did Adam dwell?  
In the Garden of Eden which was a picture of the heavenly Paradise. [eg, Gen 2:8-10; Rev 22:1-2]
10. What special trees were in the midst of the garden?  
The tree of life, and the tree of the knowledge of good and evil. [Gen 2:17; 3:24]

*Additional Memory Verses:* Psalm 145:1-4.

- 1 I'll thee extol, my God, O King;  
I'll bless Thy Name always.
- 2 Thee will I bless each day, and will  
Thy name for ever praise.
- 3 Great is the Lord, much to be prais'd;  
His greatness search exceeds.
- 4 Race unto race shall praise Thy works,  
and shew Thy mighty deeds.

## Lesson 2

# THE GOSPEL PROMISE

1. What did God say to Adam about the tree of the knowledge of good and evil?  
"Thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die" (Gen 2:17).
2. Did Adam keep this commandment of God?  
No, for he ate of the forbidden fruit which Eve gave him. [Gen 3:6]
3. Who tempted Eve to eat of this forbidden fruit?  
Satan tempted her with the lie, "Ye shall not surely die" (Gen 3:4-5).
4. Did Adam and Eve know that they were guilty on account of their sin?  
Yes, for they knew that they were naked; and they made themselves aprons of fig leaves. [Gen 3:7]
5. How did God cover their nakedness?  
The Lord God clothed them with coats of skin. [Gen 3:21]
6. What was God's curse upon Satan?  
"I will put enmity between thee and the woman and between thy seed and her Seed; It shall bruise thy head, and thou shalt bruise His heel" (Gen 3:15).
7. What is so important about this Bible text?  
It is the first announcement of the promise of the Gospel.
8. Does the seed of the woman refer to all the children of Eve?  
No, it refers to Christ and all who are united to Him. [Gal 3:16; Eph 5:30; etc]
9. Whom does God mean by the seed of the serpent?  
God means those who hate God and His Church and are sometimes in Scripture called "the world." (1 Jn 3:13)
10. How did God fulfil this promise?  
He sent the Saviour to deliver His people from the power of Satan. [Rom 16:20]

*Additional Memory Verses:* Psalm 145:5-6.

- 5 I of Thy glorious majesty  
the honour will record;  
I'll speak of all Thy mighty works,  
which wondrous are, O Lord.
- 6 Men of Thine acts the might shall show,  
Thine acts that dreadful are;  
And I, Thy glory to advance,  
Thy greatness will declare.

## Lesson 3

### THE DEVELOPMENT OF SIN

1. What became plain in the first two children that God gave Adam and Eve?  
That wicked Cain was of the seed of the serpent and righteous Abel was of the seed of the woman. [1 Jn 3:12; Mt 23:35].
2. How did Abel show that he was of the seed of the woman?  
By faith he offered an animal sacrifice to God by which he testified of his faith in Christ to come. [Gen 4:4; Heb 11:4]
3. How did Cain show that he was of the seed of the serpent?  
Ignoring God's instruction on how He should be worshipped, he offered of the fruit of the ground; and he also slew righteous Abel who loved God. [Gen 4:8]
4. What was Satan's purpose in the killing of Abel?  
He was surely attempting to keep Christ from being born. [Gen 3:15; cf 1 Jn 3:12]
5. How did God continue the seed of the woman after Abel's death?  
God gave Adam and Eve another God-fearing son, whom they called Seth. [Gen 4:25]
6. Did the wickedness of the seed of the serpent manifest itself again?  
It surely did, for the wickedness of man was great in the earth. [Gen 6:5]
7. How great was this wickedness of man?  
". . .every imagination of the thoughts of his heart was only evil continually"  
(Gen 6:5).
8. Mention a man of Cain's descendants who showed himself to be of the seed of the serpent.  
Wicked Lamech, who boasted to his two wives of having killed a man. [Gen 4:23]
9. Mention one of Seth's descendants who was of the seed of the woman.  
Enoch who walked with God. [Gen 5:24]
10. Did the seed of the woman serve God in their own strength?  
No, for "It is God which worketh in you both to will and to do of His good pleasure"  
(Phil 2:13).

*Additional Memory Verses:* Psalm 145:7-8.

- 7 The mem'ry of Thy goodness great  
they largely shall express;  
With songs of praise they shall extol  
Thy perfect righteousness.
- 8 The Lord is very gracious,  
in Him compassions flow;  
In mercy He is very great,  
and is to anger slow.

## Lesson 4

# SALVATION IN THE ARK

1. Was the Church very large at the time of the Flood?  
No, there were only eight souls left that believed and obeyed God. [1 Pet 3:20]
2. How did Noah show his faith before the unbelieving world?  
He showed his faith by building the ark as God had commanded. [Heb 11:7]
3. What do we read of the wicked world of that day?  
They lived in sin and acted as though the flood would never come. [Mt 24:37-39]
4. What did God do for His Church in that day?  
He saved His Church from the wicked world by the Flood. [1 Pet 3:20]
5. What beautiful promise did God give to Noah?  
God said to Noah, "With thee will I establish My covenant" (Gen 6:18).
6. What does this promise mean?  
That God would be his friend and would save him and his family in the ark. [1 Pet 3:20; Heb 11:6-7]
7. Did God keep this promise?  
Yes, God destroyed all the wicked by the Flood and saved only Noah and his family. [Gen 7:21-23]
8. What more does this promise mean?  
That God would save His Church through the Saviour whom He would send. [1 Pet 3:20-21; Mt 1:21; 1 Cor 12:12-13]
9. Why is this destruction of the wicked so important?  
Because it is the first great deliverance that God gave to His Church. [Gen 3:15]
10. What more can be said of this destruction of the wicked?  
It is a type of the final judgment of the world. [Mt 24:37-39]

*Additional Memory Verses:* Psalm 145:9.

- 9 The Lord Jehovah unto all  
His goodness doth declare;  
And over all His other works  
His tender mercies are.

**Period 2**  
**The World After the Flood to the Victory of the Red Sea**

**Lesson 5**  
**THE REAPPEARANCE OF SIN**

1. How did sin reveal itself after the Flood?  
Noah became drunk, and Ham delighted in his father's sin. [Gen 9:20-22].
2. What does God show us by the sins of those whom He saved by the Flood?  
That the Flood was not the final victory over sin. [Heb 11:7; Rom 3:21-26]
3. What great need did the believers feel because of their sins?  
They felt the need of the Saviour to save them from their sins. [Heb 11:13]
4. How did Shem and Japheth reveal that they were righteous?  
They would not rejoice in the sin of Ham but covered their father's nakedness. [Gen 9:21-23]
5. Is there anything that shows that Noah also hated his sins?  
Yes, for afterward he blessed Shem and Japheth, but cursed Canaan, the son of Ham. [Gen 9:24-27]
6. Did sin develop rapidly after the Flood?  
Indeed, for the wicked soon rebelled against God by building the tower of Babel. [Gen 11:1-4]
7. Why did the wicked people build the tower?  
They wanted to challenge God, and stay together to remain a strong kingdom. [Gen 11:4]
8. How did God prevent this?  
God confused their speech so that they spread over the earth. [Gen 11:7-8]
9. Why did God scatter them and make separate nations?  
So that His Church might safely grow in this wicked world. [eg, Gen 12:1-3]
10. Where do we find God's covenant people from this time onward?  
The Church would be found in Shem's descendants and later also in Japheth's. [Gen 9:26-27]

*Additional Memory Verses: Psalm 145:10-12*

- 10 Thee all Thy works shall praise, O Lord,  
and Thee thy saints shall bless;
- 11 They shall Thy kingdom's glory show,  
Thy pow'r by speech express:
- 12 To make the sons of men to know  
His acts done mightily,  
And of His kingdom th' excellent  
and glorious majesty.



## Lesson 6

### THE CALL OF ABRAHAM

1. Why did God call Abraham out of Ur of the Chaldees?  
To continue His covenant with Abraham and his seed in the land of promise. [Gen 12:1]
2. Was this according to the covenant promise which God spoke through Noah?  
Yes, for Abraham was a descendant of Shem. [Gen 9:2; 11:11-25]
3. Were the Canaanites a God-fearing people?  
No, they were wicked descendants of Ham. [Gen 10:1-20]
4. Why then, did God send Abraham to such a wicked country?  
Because He wanted him to be a stranger in the land of promise. [Gen 12:6-7, 10; cf Heb 11:8-10]
5. Why did God want Abraham to be a stranger in the land of promise?  
Because the land was to serve as a type of the eternal inheritance in Christ which Abraham would not fully possess until the fulness of time. [Heb 10:15-16]
6. How did Abraham reveal his faith in God's promise?  
He refused to make friends with the wicked Canaanites. [Heb 11:9]
7. How did Abraham show that he did not always trust God's faithfulness?  
Twice he lied about his wife to protect himself. [Gen 12:10-13; 20:1-2]
8. Did Abraham receive a son according to the promise?  
Yes, God gave Abraham and Sarah a son in their old age. [Gen 21:1-5]
9. Why did God make Abraham wait so long for this promised son?  
To show that the birth of Isaac was a wonder of grace. [Rom 9:6-9; Heb 11:11-12]
10. What did God say concerning Isaac?  
"In Isaac shall thy seed be called" (Gen 21:12).

*Additional Memory Verses:* Psalm 145:13-16

- 13 Thy kingdom shall for ever stand,  
Thy reign through ages all.
- 14 God raiseth all that are bow'd down,  
upholdeth all that fall.
- 15 The eyes of all things wait on Thee,  
the Giver of all good;  
And Thou, in time convenient,  
bestow'st on them their food:
- 16 Thine hand Thou open'st lib'rally,  
and of Thy bounty gives  
Enough to satisfy the need  
of ev'ry thing that lives.

## Lesson 7

# THE COVENANT AS ESTABLISHED WITH ABRAHAM

1. What important place did God give Abraham in the line of the covenant?  
God made him to be the father of all believers. [Rom 4:12]
2. What did God reveal to Abraham as the father of believers?  
That his seed would be as the sand upon the sea shore. [Gen 22:17]
3. Who is this seed?  
Christ and those who are united to Him by faith. [Gal 3:16; 1 Cor 3:23]
4. How did God try Abraham's faith in the promise?  
God commanded him to offer up his only son, Isaac. [Gen 22:1-2]
5. How did Abraham reveal his strong faith in God's promise?  
He believed that God could even raise Isaac from the dead. [Heb 11:17-19]
6. What did God teach Abraham in this trial of his faith?  
That God would provide Christ as the Lamb that takes the place of His people.  
[Gen 22:13-14; Jn 1:29]
7. What sign of the covenant did God give to Abraham and his seed?  
The sign of circumcision, which today is replaced by baptism. [Gen 17:9-14]
8. How did Sarah insist that Isaac should receive the covenant blessing?  
She demanded that Ishmael be sent away. [Gen 21:9-10]
9. Why did Abraham send his servant to Haran to get a wife for Isaac?  
Because he sought a God-fearing wife for Isaac. [Gen 24:3-4]
10. What did God reveal would happen to Abraham's seed before they received the promised land?  
God told Abraham that his seed would be afflicted for four hundred years in a strange land. [Gen 15:13]

*Additional Memory Verses: Psalm 145:17-19*

- 17 The Lord is just in all His ways,  
holy in His works all.
- 18 God's near to all that call on Him,  
in truth that on Him call.
- 19 He will accomplish the desire  
of those that do Him fear:  
He also will deliver them,  
And He their cry will hear.

## Lesson 8

### THE COVENANT PEOPLE MULTIPLIES

1. Were all the children born in the line of the covenant, children of the promise or elect children of God?  
No, God shows us in the twin sons of Isaac and Rebekah that they were not.  
[Rom 9:13]
2. What did God declare of the twin sons of Isaac in Romans 9:13?  
"Jacob have I loved, but Esau have I hated."
3. How did Jacob try to obtain the birthright blessing?  
By deceiving his blind father. [Gen 27]
4. Why was this so wrong?  
Because it showed that he was not trusting God. [eg, Psalm 37:3].
5. What did Esau do after Jacob received the birthright blessing?  
He planned to kill Jacob as soon as his father died. [Gen 27:41]
6. What did God promise Jacob in a dream, when he fled from Esau's wrath?  
To take care of him in Haran and to bring him back to the land of promise. [Gen 28:13-15]
7. How did God keep this covenant promise to Jacob?  
God gave to him a family and many possessions. [Gen 30]
8. How did God assure Jacob of continued blessings when he returned to Canaan?  
God told Jacob that the covenant promise would be fulfilled in him and in his children. [Gen 28:13-15]
9. How many sons did God give Jacob?  
God gave Jacob twelve sons after whom the twelve tribes of Israel were named.  
[Gen 35:22-26]
10. What became plain again in the lives of Jacob's sons?  
That God proves His faithfulness in spite of their sins.

*Additional Memory Verses:* Psalm 145:20-21

- 20 The Lord preserves all who Him love,  
that nought can them annoy:  
But He all those that wicked are  
will utterly destroy.
- 21 My mouth the praises of the Lord  
to publish cease shall never:  
Let all flesh bless His holy Name  
for ever and for ever.

## Lesson 9

# THE COVENANT PEOPLE IN EGYPT'S BONDAGE

1. What very wicked thing did ten of Jacob's sons do?  
They sold Joseph as a slave into Egypt. [Gen 37:27-32]
2. Did God intend to bring evil upon Joseph?  
No, although these brothers meant it for evil, God meant it for good. [Gen 50:20]
3. How did God show His favour upon Joseph in Egypt?  
God raised him from the position of a slave and from out of prison to be a ruler of Egypt. [Gen 41:39-44]
4. Did the ten sons of Jacob show a different attitude towards Joseph in later life?  
Yes, they did when they confessed their sin to Joseph. [Gen 44:18ff]
5. What did Jacob do when he learned that Joseph was alive?  
With God's approval Jacob moved to Egypt with his family. [Gen 46:1-7]
6. Why did God take Jacob and his family to Egypt?  
God wanted to show His glory by delivering His people from the cruel bondage of Egypt. [Gen 48:21; 50:24; Acts 7:6-7]
7. How did God bring about this cruel bondage?  
God raised up a wicked king who made the Israelites slaves. [Ex 1:8-14]
8. Of what was this bondage a picture?  
Of the spiritual bondage of sin. [eg, Lk 1:74-75; Lev 11:44-45]
9. What else did God teach His people through this bondage?  
God taught them that we obtain the covenant promises only by a wonder of grace. [Gen 17:7; Rom 3:29; 1 Pet 1:15-25]
10. What gave Israel hope in their suffering?  
God had promised to bring them back to Canaan. [Gen 15:13-14]

*Additional Memory Verses:* Psalm 105:1-3

- 1 Give thanks to God, call on His Name;  
to men His deeds make known.
- 2 Sing ye to Him, sing Psalms; proclaim  
His wondrous works each one.
- 3 See that ye in His holy Name  
to glory do accord;  
And let the heart of ev'ry one  
rejoice that seeks the Lord.

## **Lesson 10**

# **DELIVERANCE THROUGH THE RED SEA**

1. Whom did God prepare to deliver His people?  
God prepared Moses for this work. [Ex 2; 3]
2. How did God prepare him in the first few years of his life?  
God spared his life and made it possible for him to be taught in his parents' home.  
[Ex 2:8-10]
3. How do we know that God was preparing him in the king's court?  
He learned the wisdom of the Egyptians in order to lead God's people. [Acts  
7:22]
4. How was Moses further prepared?  
He spent forty years in Midian as a shepherd. [Ex 3:1]
5. How did God call Moses to the work of delivering His people?  
God spoke to him from the burning bush and gave him signs to show Pharaoh.  
[Ex 3:1-10; 4:1-9]
6. Was Pharaoh willing to let the people go?  
No, God hardened his heart to show His power in him. [Ex 7:4; Rom 9:17-18]
7. How did God show His power in Egypt?  
God sent ten plagues to show Pharaoh that He is the living and true God. [Ex  
3:14; 7:14 – 12:30]
8. What did God command Moses and Israel to do while the last plague was upon  
Egypt?  
To keep the Passover. [Ex 12:1-28]
9. Of what is the Passover a type?  
Of the shedding of the blood of Christ upon the cross. [1 Cor 5:7-8; 1 Pet 1:18-  
23]
10. What is so important about the deliverance through the Red Sea?  
It marks the second great deliverance which God gave to His Church.

*Additional Memory Verses:* Psalm 105:4

- 4 The Lord Almighty, and His strength,  
with stedfast hearts seek ye:  
His blessed and His gracious face  
seek ye continually.

**Period 3**  
**Israel's Journey to Canaan through Solomon's Glorious Reign**

**Lesson 11**  
**REBELLION IN THE WILDERNESS**

1. What became plain from Israel's journey in the wilderness?  
It became plain that they were a rebellious people. [eg, Num 20:1-5; 21:5]
2. How did Israel show they were rebellious?  
By accusing Moses and Aaron of leading them into the wilderness to die of hunger. [eg, Ex 16:1-3; 17:3]
3. Why did they speak so evilly of Moses and Aaron?  
Because they lusted after the food in Egypt and did not trust God to supply their needs. [eg, Ex 16:3; Num 11:1-6]
4. What sin did Israel commit at Meribah?  
Israel murmured against Moses and tempted God because there was no water. [Ex 17:1-7]
5. How did God show His faithfulness?  
He gave them manna from heaven and water from the rock. [Ex 16:14-15; 17:6-7]
6. What remarkable victory did God give Israel at Rephidim?  
Israel drove off the Amalekites while Moses held his hands up towards heaven. [Ex 17:8-16]
7. What great sin did Israel commit at Sinai?  
Israel made and worshipped a golden calf. [Ex 32]
8. To what did the sin of the golden calf lead?  
To the sin of idolatry. [Acts 7:38-43]
9. Did God destroy Israel for the sin of idolatry at this time?  
No, for the sake of the elect remnant the nation was spared. [Ex 32:30 – 33:11ff].
10. What does God prove in all this history?  
That we are saved by grace and not by our works. [Eph 2:8-9]

*Additional Memory Verses:* Psalm 105:5-6

- 5 Think on the works that He hath done,  
which admiration breed;  
His wonders, and the judgments all  
which from His mouth proceed;
- 6 O ye that are of Abr'ham's race,  
His servant well approv'n;  
And ye that Jacob's children are,  
whom He chose for His Own.

## Lesson 12

# ISRAEL RECEIVES THE LAW

1. Why did God lead Israel to Mount Sinai?  
To organise their whole life as a covenant people. [Ex 21 – 23:26; Heb 9]
2. What did God give Israel at Sinai to make them a covenant people?  
The Ten Commandments and the civil and ceremonial laws. [Deut 10:4]
3. What does God demand of us in the Ten Commandments?  
That we are “to love the Lord our God with all our heart, with all our soul, with all our strength, and with all our mind; and our neighbour as ourselves” (Mk 12:30-31; WSC 42).
4. What does the Law teach us concerning ourselves?  
That we are, by nature, prone to hate God and our neighbour. [Rom 7:7; Gal 5:19-21]
5. How did God use the Law to teach Israel concerning their salvation?  
Through the Law, God taught Israel to look for the coming of Christ. [Gal 3:24]
6. What did God give Israel besides these laws?  
God gave Israel the plan for the tabernacle and its furnishings. [Ex 25 – 27:21]
7. How did the tabernacle point to Christ?  
The tabernacle itself was a type of Christ who, as the God-Man, would dwell with men, while the sacrifices in the tabernacle typified the *work* of Christ, who died for our sins. [Jn 1:14; Heb 8 – 10]
8. Why was the tabernacle called God's house?  
Because it was the place where God dwelt with His people. [Ex 25:22]
9. How did God dwell with His people in the tabernacle?  
In the cloud of glory in the Most Holy Place. [Ex 40:34]
10. Did it become plain that Israel did not deserve God's presence with them?  
Indeed, for Israel was serving the golden calf when Moses came down from the mount. [Ex 32]

*Additional Memory Verses:* Psalm 105:7-8

- 7 Because He, and He only, is  
the mighty Lord our God;  
And His most righteous judgments are  
in all the earth abroad.
- 8 His cov'nant He remember'd hath,  
that it may ever stand:  
To thousand generations  
the word He did command.

## Lesson 13

# THE CHURCH IN THE WILDERNESS

1. What proved to be the turning point in Israel's journey to Canaan?  
Israel would not be allowed to enter into Canaan for many years, because of unbelief. [Num 13; 14]
2. How did they show their unbelief?  
They rejected the good report of Joshua and Caleb and believed the evil report of the other ten spies. [Num 14:1-4, 10]
3. Why was this an act of unbelief?  
Because they did not trust God to fulfil His covenant promise to give them the land. [Num 13:30-33; 14:5-9]
4. How did God punish this unbelief?  
He caused Israel to wander in the wilderness for forty years. [Ps 95:10; Num 14:33]
5. What happened during this period of forty years?  
All above twenty years, with the exception of Joshua and Caleb, perished in the wilderness. [Num 14:19-39]
6. What characterised this period of wandering?  
It was a period of wicked murmuring and rebellion. [Ps 95:10]
7. Mention two examples of Israel's rebellion against God?  
The rebellion of Korah, Dathan and Abiram against Moses and Aaron; and the people despising God's manna, and accusing Him of bringing them into the wilderness to die. [Num 16; 21:4-9]
8. How did God punish Israel for the sin of despising His manna?  
He sent fiery serpents which killed many of them. [Num 21:8-9].
9. How did God save them from these serpents?  
He told Moses to lift up a brazen serpent upon a pole, and those who looked upon it were saved. [Num 21:8-9]
10. Of what did the brazen serpent typify?  
Of the Lord Jesus Christ, who says: "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in Him should not perish, but have eternal life" (Jn 3:14-15).

*Additional Memory Verses:* Psalm 105:9-10

- 9 Which covenant He firmly made  
with faithful Abraham,  
And unto Isaac, by His oath,  
He did renew the same:
- 10 And unto Jacob, for a law,  
He made it firm and sure,  
A covenant to Israel,  
which ever should endure.



## Lesson 14

### ISRAEL ENTERS THE PROMISED LAND

1. Why did God forbid Moses to lead Israel into Canaan?  
Because in his wrath against Israel he struck the rock. [Num 20:1-13]
2. What did this deed of Moses show?  
That he was only a typical mediator, and was, therefore, imperfect. [Num 20:12; 27:14; Ps 106:32-33]
3. Of whom was Moses a type as mediator?  
Of Christ who is the Mediator of a better covenant. [Heb 8:6]
4. Whom did God call to lead Israel into Canaan?  
Joshua who was also a type of Christ. [Jos 1:1-2]
5. How did God show that He opened the way to Canaan?  
By parting the waters of Jordan before them. [Jos 3]
6. What part of the land, west of the Jordan River, did Israel conquer first?  
The central part beginning with Jericho. [Jos 6]
7. What did God make plain in the salvation of Rahab and her family?  
That God would gather His people also from the Gentiles. [Ps 87:1-5]
8. Was Rahab's salvation also according to God's promise to Abraham?  
Indeed, for God said unto him, "In thy seed shall all the nations of the earth be blessed" (Gen 22:18).
9. In what order did Israel conquer the rest of the land west of the Jordan?  
First the hill country in the south and then the mountainous regions of the north. [Jos 11:16-17]
10. How was all this land divided among the twelve tribes?  
God divided the land among the twelve tribes by lot. [Jos 13:1-8; 14:1-5.]

*Additional Memory Verses:* Psalm 105:11-13

- 11 He said, I'll give Canaan's land  
for heritage to you;
- 12 While they were strangers there, and few,  
in number very few:
- 13 While yet they went from land to land  
without a sure abode;  
And while through sundry kingdoms they  
did wander far abroad;

## Lesson 15

### ISRAEL SINS IN THE PROMISED LAND

1. Did Israel remain faithful to God in the promised land?  
No, they soon forsook God to serve idols. [Jdg 2:11-13]
2. What was the cause of this disobedience?  
The parents did not instruct their children in the fear of the Lord. [Jdg 2:10]
3. Did Israel destroy all the heathen nations in Canaan as God had commanded?  
No, they disobeyed God's command and made a league with many of these nations. [Jdg 2:1-2]
4. How did God judge Israel for this sin of being friends with God's enemies?  
He strengthened those nations, and delivered Israel into their hands. [Jdg 2; 3]
5. Did God remember His people in their troubles?  
Yes, He sent judges to deliver them when they repented of their sins. [Jdg 2:16-18]
6. What lesson did God teach through Gideon's small army?  
That the victory is always from the Lord. [Jdg 7:1-7]
7. When the word of the Lord was scarce in Israel, through whom did the Lord speak?  
Through Samuel who was both a prophet and a priest. [1 Sam 3:19 – 4:1]
8. What evil request did Israel make?  
They asked Samuel to give them a king like the other nations. [1 Sam 8]
9. Why was it wicked for Israel to desire a king?  
Because in doing so, they were rejecting the LORD from being their king. [1 Sam 8:7]
10. What characterised this period of the Judges?  
Every man did that which was right in his own eyes. [Jdg 21:25]

*Additional Memory Verses: Psalm 105:14-15*

- 14 Yet, notwithstanding suffer'd He  
no man to do them wrong:  
Yea, for their sakes, He did reprove  
kings, who were great and strong.
- 15 Thus did He say, Touch ye not those  
that Mine anointed be,  
Nor do the Prophets any harm  
that do pertain to Me.

## Lesson 16

# ISRAEL INHERITS ALL THE PROMISED LAND

1. Did God give Israel a king as they requested?  
Yes, He gave them Saul to be their king. [1 Sam 10]
2. Whom did God give in Saul's place when he rejected God?  
He anointed David to be king of the Theocracy. [1 Sam 16]
3. What did God give Israel through David?  
Through David, God gave Israel all the land that He had promised unto Abraham.  
[Gen 15:18-21]
4. Why might not David build the temple?  
Because he had shed much blood and had fought many great wars. [1 Chr 22:8]
5. What did God promise David concerning the building of the temple?  
That He would give David a son who would build the temple. [2 Sam 7:12-13]
6. What important place did Solomon's temple have in Israel's life?  
It was the centre of the Theocracy. [Deut 12:13; cf 1 Chr 22:6-19]
7. How could this temple be the centre of the Theocracy in Israel?  
Because God chose it to symbolise His presence among His covenant people. [1 Chr 22:19; Ex 25:22]
8. What characterised the reign of Solomon?  
It was a period of peace and of prosperity. [1 Kgs 4:21-25; 1 Chr 22:9]
9. Of what were David's victories over all his enemies a type?  
Of the Lord Jesus' victory for His people over sin, the devil and the wicked world.  
[Lk 1:74-75; cf Ps 56; 72:1-9; etc]
10. Of what was Solomon's reign of peace and prosperity a type?  
Of the glory and beauty of Christ's kingdom that is coming. [1 Kgs 4:21-25; cf Isa 9:6-7; 11:6-9; Rev 12:10-11; Eph 2:14-17; etc]

*Additional Memory Verses:* Psalm 45:1-2

- 1 My heart brings forth a goodly thing;  
my words that I indite  
Concern the King: my tongue's a pen  
of one that swift doth write.
- 2 Thou fairer art than sons of men:  
into Thy lips is store  
Of grace infus'd; God therefore Thee  
hath bless'd for evermore.

**Period 4**  
**The Division of the Kingdom to the Return from Captivity**

**Lesson 17**  
**THE DIVISION OF THE KINGDOM**

1. Was the kingdom of Solomon the fulfilment of God's promise to Abraham?  
It was a typical fulfilment of that promise. [Cf Gen 17:6-8]
2. What was the reality to which this type pointed?  
The everlasting kingdom of Christ in the heavenly Canaan. [Heb 11:8-10, 13-16; Rev 5:6-14; etc]
3. How did God punish Solomon for his idolatry?  
He took ten tribes away from the house of David and gave them to Jeroboam. [1 Kgs 11:35]
4. What was the occasion for this division of the kingdom?  
Rehoboam refused to lessen the taxes of the people after the king's palace and the temple had been built. [1 Kgs 12:3-5, 12-14]
5. Why was it a sin for the ten tribes to leave the house of David?  
Because by doing so they rejected Christ, Whom God had appointed to sit on David's throne. [1 Kgs 12:16, 19, 25-29; cf Isa 9:6-7]
6. What other covenant blessing did the Kingdom of Judah have besides the throne of David?  
The Kingdom of Judah had the temple of God in Jerusalem. [1 Kgs 12:26-27]
7. Which two tribes did God leave for Rehoboam to rule?  
The tribes of Judah and Benjamin. [2 Chr 11:1-2]
8. Did Rehoboam try to force these ten tribes to recognise him as their king?  
Yes, but God would not let him fight against his brethren. [1 Kgs 12:23-24]
9. What can you say of the kings of Judah?  
They were all from the house of David. [eg, 1 Kgs 11:43; 14:31; 15:8; 22:41; 2 Kgs 8:16, etc]
10. Why were all these kings from the house of David?  
Because God had promised to establish David's throne forever. [2 Sam 7:16-17; cf Isa 9:6-7]

*Additional Memory Verses:* Psalm 45:3-4

- |                                                                                                                              |                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 O thou that art the mighty One,<br>Thy sword gird on Thy thigh;<br>Ev'n with Thy glory excellent,<br>and with Thy majesty. | 4 For meekness, truth, and righteousness,<br>in state ride prosp'rously;<br>And Thy right hand shall Thee instruct<br>in things that fearful be. |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|

## Lesson 18

### THE KINGDOM OF ISRAEL TURNS TO IDOLATRY

1. How does Scripture refer to Jeroboam, the first king of the ten tribes?  
He is called "Jeroboam... which made Israel to sin" (2 Kings 13:2).
2. Why is he called Jeroboam who made Israel (in the north) to sin?  
Because he commanded Israel to worship God by means of golden calves. [1 Kgs 12:28-29; 2 Kgs 17:21]
3. To what further sin did this lead Israel?  
Israel turned to worshipping all the idols of the heathen nations round about Canaan. [eg, 2 Kgs 17:7-12]
4. Which idol especially did Israel worship?  
In the days of wicked king Ahab, Israel worshipped Baal. [1 Kgs 16:30-33]
5. Was there a remnant that was faithful to God during Ahab's reign?  
Yes, there were seven thousand who refused to bow the knee before Baal. [1 Kgs 19:18]
6. Whom did God send to oppose this idolatry?  
The Prophets Elijah and Elisha who proclaimed that Jehovah is God. [eg, 2 Kgs 2:13-14; Rom 11:2-4]
7. Which Prophets particularly warned Israel of God's judgement to come?  
The Prophets Hosea and Amos. [eg Hos 1:1-2; 4:1ff; Amos 1:1-2; 3:1-2]
8. When especially did the elect remnant in the ten tribes manifest its faith?  
When, in the days of Hezekiah, king of Judah, they returned to Jerusalem for the Passover. [2 Chr 30:10-11]
9. How did God punish the northern ten tribes for their wickedness?  
God sent the Assyrians to take them captive and to scatter them. [2 Kgs 17]
10. Whom did the king of Assyria place in their land?  
The Samaritans, who were strangers brought in from various parts of the Assyrian kingdom. [2 Kgs 17:24]

*Additional Memory Verses:* Psalm 45:5-6

- 5 Thine arrows sharply pierce the heart  
of th' en'mies of the King;  
And under Thy subjection  
the people down do bring.
- 6 For ever and for ever is,  
O God, Thy throne of might;  
The sceptre of Thy kingdom is  
a sceptre that is right.

## Lesson 19

### THE KINGDOM OF JUDAH DEPARTS FROM GOD

1. Was the Kingdom of Judah smaller than the Kingdom of Israel?  
Yes, the faithful people of God are always fewer in number than the ungodly. [cf, eg, 1 Kgs 12:21-24; 2 Kgs 19:1-4]
2. Were there also those in Judah who served idols?  
Yes, wickedness increased rapidly also in the Kingdom of Judah. [1 Kgs 14:22-24]
3. Were all the kings of Judah God-fearing men?  
By no means; many of them led Judah deeper into idolatry. [eg, 2 Kgs 8:18-19, 27; 11:1-3; 16:2-4]
4. What wicked thing did Queen Athaliah try to do?  
She tried to kill all the royal seed of David. [2 Chr 22:1-12]
5. Why did the devil seek to destroy this royal seed of David through Queen Athaliah?  
Because Christ must be born of this royal seed. [1 Kgs 9:5; 2 Chr 13:5; Isa 9:6-7]
6. How did God keep this royal seed alive?  
He kept the infant Joash from being slain by wicked Athaliah. [2 Kgs 11:1-2]
7. Which kings were noted for their faith and holy zeal?  
Asa, Joash, Hezekiah and Josiah who put down idolatry, restored the temple worship and called Judah to observe the Passover. [1 Kgs 15:9-15; 2 Chr 24:1-4; 1 Kgs 22:42-43; 2 Chr 30:1-2; 2 Kgs 22:1-2; 23:19-25; etc]
8. Especially which Prophets did God raise up to teach Judah His ways?  
The Prophets Isaiah and Jeremiah through whom God foretold the coming captivity of Judah and the return of the remnant. [Isa 1; Jer 1:1-2; 3:23 – 4:6; etc]
9. Did God speak of the Christ to Judah in these days?  
Yes, through Micah He even pointed out Bethlehem as the place of the Lord Jesus' birth. [Mic 5:2]
10. Did Judah return from its evil way?  
No, they increased in wickedness even as the Kingdom of Israel had done. [eg, 2 Kgs 23:26-27; 24:3-9]

*Additional Memory Verses:* Psalm 45:7-8

- 7 Thou lovest right, and hatest ill;  
for God, thy God, most high,  
Above Thy fellows hath with th' oil  
of joy anointed Thee.
- 8 Of aloes, myrrh, and cassia,  
a smell Thy garments had,  
Out of the iv'ry palaces,  
whereby they made Thee glad.

## Lesson 20

### JUDAH IS TAKEN CAPTIVE

1. How did God punish the wickedness of Judah?  
God sent Nebuchadnezzar to take Judah into captivity. [2 Chr 36]
2. Were many of God's people also taken to the land of captivity?  
Yes, for example, Daniel and his three friends. [Dan 1:1-4, 6-7]
3. Into what city did Nebuchadnezzar bring the captives?  
Into Babylon, the capital of the Babylonian Empire. [Jer 53:28-32]
4. But did God not promise Israel the land of Canaan as an everlasting possession?  
He surely did, but that promise is fulfilled when the elect inherit the heavenly Canaan. [Rev 21 – 22:7]
5. Did the patriarchs understand that the promise referred to heaven?  
Yes, for they desired a better country, that is, an heavenly one. [Heb 11:10, 13-16]
6. What happened to the temple and to David's throne in Jerusalem?  
They were utterly destroyed when the city was burned. [2 Kgs 25:8-9, 17]
7. Why did God want them to be destroyed?  
Because He wanted His people to learn to look for the throne of Christ's Kingdom in the New Jerusalem. [Rev 3:11-13]
8. What was the effect of the captivity upon the believers?  
They began to long more and more for the temple where God dwelt. [Ps 137]
9. How did Daniel show his faith in God's promises, when he was in Babylon?  
He prayed with his face towards Jerusalem where the temple had stood. [Dan 6:10]
10. Who encouraged the people to look forward to their return to Jerusalem?  
The prophet Ezekiel who was among the captives at the River Chebar. [Ezk 1]

*Additional Memory Verses:* Psalm 67:1-4a

- 1 Lord, bless and pity us,  
shine on us with Thy face:
- 2 That th' earth Thy way, and nations all  
may know Thy saving grace.
- 3 Let people praise Thee, Lord;  
let people all Thee praise.
- 4 O let the nations be glad,  
in songs their voices raise:

## Lesson 21

# GOD'S MERCY UPON THE CAPTIVES

1. Which prophecy was written during the captivity?  
The Book of Daniel which speaks of the coming of Christ's Kingdom.
2. How did God show the coming of this Kingdom to Nebuchadnezzar?  
Through a dream of a great image that was destroyed. [Dan 2]
3. What did this image represent?  
The kingdoms of this world of which Nebuchadnezzar was the head. [Dan 2:37-43]
4. How was this image destroyed?  
By a stone, which represents the Kingdom of Christ. [Dan 2:44-45]
5. Did Daniel's three friends suffer for their faith in this Kingdom?  
Yes, they were cast into the fiery furnace when they refused to bow down to Nebuchadnezzar's image. [Dan 3]
6. How did God protect these three friends?  
He sent His Angel who walked with them in the furnace. [Dan 3:24-28]
7. How did God reveal to Belshazzar the fall of Babylon?  
By the handwriting on the wall which Daniel interpreted. [Dan 5]
8. How was Daniel protected from his enemies?  
God spared his life in a den of lions. [Dan 6]
9. How did God deliver His people out of the captivity?  
After seventy years God moved King Cyrus to let the people return to Jerusalem. [Ezr 1:1-2]
10. Did all the Jews return to Jerusalem from the captivity?  
No, many of the Jews were satisfied to remain in Babylon. [eg Esth 2:5-7; 3:6]

*Additional Memory Verses: Psalm 67:4b-7*

- 4b Thou'lt justly people judge,  
on earth rule nations all.
- 5 Let people praise Thee, Lord; let them  
praise Thee, both great and small.
- 6 The earth her fruit shall yield,  
our God shall blessing send.
- 7 God shall us bless; men shall Him fear  
unto earth's utmost end.



## Lesson 22

### ISRAEL BACK IN CANAAN

1. In what state did the returning captives find the Holy City?  
They found Jerusalem and the temple in ruins. [Neh 2:12-18]
2. Why did God command them to rebuild the temple?  
Because it signified the presence of God amongst His people. [Ezr 1:1-5; 1 Chr 22:19; Ex 25:22]
3. Why do we not worship God in such a temple today?  
Because Christ is the temple of God, and He dwells in our hearts by His Spirit. [Rev 21:22; Eph 2:22]
4. Who opposed the Jews in building the temple and Jerusalem?  
The Samaritans and other heathen people living in the land. [Ezr 4]
5. Why did they try to stop the Jews?  
Because they hated God and His people. [eg, Neh 2:19-20; 4:1-8]
6. Were the Jews able to complete the building of the temple?  
Yes, king Darius commanded the governor of the region to leave them alone and even compelled him to give them the things needed for the work. [Ezr 6]
7. What did the people do when the foundation of the temple was laid?  
The people shouted, sang praises and gave thanks unto God. [Ezr 3:11]
8. Were all the people happy when the temple was built?  
No, some who knew the beauty of the former temple wept. [Ezr 3:12]
9. Was the throne of David restored?  
Although no king sat on David's throne, the royal line continued. [Jer 36:29-30; Isa 9:6-7]
10. What is the significance of God's gathering His people back to Jerusalem?  
Partly, it was so that Christ could be born in the Promised Land; and partly it was to typify God's gathering of His people into the Church in the New Covenant. [eg, Ezr 9; Neh 8:1 – 9:38; Hag 2:15-23; Ps 87; cf Luke 1:1 – 2:52]

*Additional Memory Verses:* Psalm 122:1-5

- |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"><li>1 I joy'd when to the house of God,<br/>Go up, they said to me.</li><li>2 Jerusalem, within thy gates<br/>our feet shall standing be.</li><li>3 Jerus'lem, as a city, is<br/>compactly built together:</li></ol> | <ol style="list-style-type: none"><li>4 Unto that place the tribes go up,<br/>the tribes of God go thither:<br/>To Isr'el's testimony, there<br/>to God's Name thanks to pay.</li><li>5 For thrones of judgment, ev'n the thrones<br/>of David's house, there stay.</li></ol> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Period 5:**  
**Israel in Canaan to the Birth of Christ**

**Lesson 23**  
**GOD PROTECTS HIS COVENANT PEOPLE**

1. Which Book of the Bible tells us of the Jews who remained in the land of the captivity?  
The Book of Esther, which is named after a Jewish girl who became the queen of Persia.
2. What truth is taught in this Book of Esther?  
That the wicked can never destroy God's Church. [eg, Esth 8:7-11, 16-17]
3. Did the wicked try to destroy God's Church at this time?  
Yes, Satan used wicked Haman to try to kill all the Jews. [Esth 3]
4. Why did Haman want to destroy the Church?  
Because he hated Mordecai the Jew. [Esth 3:1-6]
5. What did he do to have all the Jews killed?  
He persuaded King Ahasuerus to make a law that all the Jews should be killed [Esth 3:8ff]
6. How did God overthrow Haman's plans?  
God caused Esther to plead for her life and for the lives of her people. [Esth 7:1-4]
7. Who told Esther to plead for her life and for the lives of her people?  
Her cousin Mordecai, who brought her up in this heathen land.
8. What judgement fell upon wicked Haman?  
He was hanged on the gallows that he had prepared for Mordecai. [Esth 7:7-10]
9. Was it sinful for Jews like Mordecai and Esther to remain in the land of the captivity?  
Yes, for they seemed to show no interest in Jerusalem, where the Church was, nor the temple, nor in God's covenant promises. [cf Heb 11:8-10, 13-16; Ex 25:22; Ruth 1:1-6, 19-21]
10. What do we learn from this history?  
That God was compassionate towards His people, and that He uses even the sinfulness of men to save His Church. [Esth 8:1; 8:15 – 9:5; Jer 24:7]

*Additional Memory Verses:* Psalm 122:6

- 6 Pray that Jerusalem may have  
peace and felicity:  
Let them that love Thee and Thy peace  
have still prosperity.

## Lesson 24

### SIN SHOWS ITSELF AGAIN IN CANAAN

1. Whom did God send to encourage the Jews to build the walls of Jerusalem, and to remain faithful to God?  
Ezra the Scribe and Nehemiah the king's cup bearer. [eg, Neh 2:17-18; 3; 4:6; 8]
2. Were the Jews obedient to God after their return to Jerusalem?  
No, it soon became plain that there were many wicked persons among them.
3. What sins did the Jews commit?  
They married heathen wives and bought and sold on the Sabbath. [Neh 13:16, 23]
4. What sins did the priests commit?  
Some of the priests married heathen wives and corrupted the priesthood. [Neh 13:22, 28-29; Ezz 9:1-3]
5. Why did the Prophet Haggai rebuke the Jews at this time?  
Because the Jews built themselves beautiful homes instead of God's temple. [Hag 1:1-5]
6. For what sins did the Prophet Malachi rebuke the people?  
He told the people that they had robbed God in their tithes and offerings. [Mal 3:8]
7. What does all this wickedness among the Jews show us?  
That not one of us deserves the blessings which God promises us in Christ. [Mic 7]
8. What else does this wickedness reveal to us?  
That it was impossible for the Christ to come except by the wonder of God's grace.
9. What does the repentance of some of the Israelites show?  
That God is faithful to His promise to cause a remnant to look for Christ's coming [Mal 3:16]
10. How did the Lord speak of His faithfulness through Malachi?  
He declared, "I am the Lord, I change not; therefore ye sons of Jacob are not consumed" (Mal 3:6).

*Additional Memory Verses:* Psalm 122:7-9

- 7 Therefore I wish that peace may still  
within thy walls remain,  
And ever may thy palaces  
prosperity retain.
- 8 Now, for my friends' and brethren's sakes,  
Peace be in thee, I'll say.
- 9 And for the house of God our Lord,  
I'll seek thy good away.

## Lesson 25

### THE PREPARATION FOR THE COMING OF CHRIST

1. Did the Israelites have an earthly king again after their return from captivity?  
No, Israel was ruled by Persia and Greece, and, in the days of the Lord Jesus, by the worldwide Roman Empire. [eg, Lk 3:1; Acts 2:9-11]
2. Did the Jews rule themselves at all during this period?  
Yes, for a time they were ruled by men called Maccabees.
3. What form of worship became more popular after this return to Canaan?  
The Jews began to gather in synagogues on the Sabbath to read and explain the law and to pray. [eg, Mt 6:5; 9:35]
4. What characterised this period from the return to Canaan until the coming of Christ?  
It was a period of violent persecutions and of repeated defilement of the temple.
5. What happened when the Jews were persecuted by these heathen kings?  
The Jews were scattered, even more, throughout all the nations of the world. [Acts 2:9-11]
6. Why did God want this worldwide Roman Empire to rule His people?  
In order that the Gospel might be spread far and wide after the Lord Jesus' death and resurrection. [eg, Acts 10:1-8; Rom 15:23-25]
7. How did this serve the spread of the gospel?  
The world was united by one language, and the Apostles could travel freely from one country to another.
8. But did God not promise that the sceptre would not depart from Judah till Shiloh comes?  
Indeed, and therefore the royal line of David was preserved till Christ was born. [Lk 1:27, 32; 2:1-4]
9. Is Christ the promised Shiloh who would sit on David's throne forever?  
Yes, for He is the Saviour to whom all the Old Testament promises pointed. [Gen 49:10; Isa 9:6-7]
10. Why is He called Shiloh?  
Because He realises a complete victory over all our enemies and gives us everlasting rest. [Isa 9:6; cf Psalm 2]

#### *Additional Memory Verses: Psalm 89:1-4*

- |                                                                                                                                   |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 1 God's mercies I will ever sing;<br>and with my mouth I shall<br>Thy faithfulness make to be known<br>to generations all.        | 3 I with my chosen One have made<br>a cov'nant graciously;<br>And to my servant, whom I lov'd,<br>to David sworn have I; |
| 2 For mercy shall be built, said I,<br>for ever to endure;<br>Thy faithfulness, ev'n in the heav'ns,<br>Thou wilt establish sure. | 4 That I thy seed establish shall<br>for ever to remain,<br>And will to generations all<br>thy throne build and maintain |